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CONFESSION OF FAITH,

AND A

COVENANT.

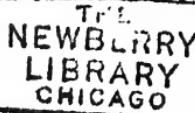
ALSO

A BRIEF HISTORY

OF

UNION CHURCH, ESSEX STREET.

PRINTED FOR THE USE OF THE MEMBERS.



BOSTON:

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**CONFES^SION
AND
COVENANT
OF
UNION CHURCH,
ESSEX STREET,
BOSTON.**



BRIEF HISTORY
OF
UNION CHURCH.

THIS Church, originally composed of ten individuals, regularly dismissed from Essex Street Church, and two from the Church in Halifax, Mass. was organized June 10, 1822, by an Ecclesiastical Council, called for that purpose.

Soon after, application having been made for assistance, by this infant Church, to the Old South and Park Street Churches, and the interests of the Redeemer's kingdom seeming to require that aid should be afforded,—several members after very serious deliberation, consented to a separation from their beloved Pastors and brethren, and were united with this Church, on the 26th August, 1822: on which occasion, to mark the transaction and for the purpose of a distinct designation, the name of *Union Church* was adopted. At the same time, Deacon Nathan Parker, by whose pecuniary aid, chiefly, the meeting house in Essex Street had been erected, conveyed by deed the house, and land upon which it is built, to a board of Trustees, for the use of Union Church; to be occupied for the worship of the one living and true *God, Father, Son, and Holy Spirit*. While these measures were in progress, a very liberal subscription was made by the brethren of

Old South, and Park Street Churches, to enable the Church to call and support a Pastor.

On the 12th Nov. 1822, the Church unanimously made choice of the Rev. Samuel Green, of Reading, to become their Pastor ; who signified his acceptance, by letter, February 8th, 1823, and was installed March 26th following.

During the years 1823 and 1824, the Evangelical Congregational Churches in this city were favored with the special effusions of the Holy Spirit, which resulted in very considerable accessions of members to the respective churches, in both which this church liberally participated. As an expression of gratitude to God and to extend the means of evangelical instruction in the city, many members of Old South, Park Street, and Union Churches, in Jan. 1825, united in the erection of a new house* of worship in Hanover Street : and on the 18th of July following, Hanover Church, composed of members dismissed from the bosom of the above Churches, was organized, to occupy the house when completed. To this object Union Church furnished six members.

Another season of revival followed in 1826 and 1827 ; and as the fruit of these seasons of spiritual prosperity, during the year 1827, two new houses of worship were erected in the same manner as before ; and also two new Evangelical Churches, Pine Street and Salem, were organized at the same time, September 2, 1827, composed, principally, of members dismissed with cordial affection from Old South, Park Street, Union, and Hanover Churches. On this occasion this Church parted with

* Burnt February 1st, 1830.

seventeen members. Since the commencement of the present year, 1830, there has been unusual seriousness among the congregation, and a considerable number of hopeful conversions.

The subject of sacred music has engaged, to some extent, the attention of the church. They consider it the duty of all, *possessing the requisite natural talents*, to cultivate them, and to unite in the music of the sanctuary.

On the subject of the use of Ardent Spirit,—the Church *unanimously* resolved, on the 28th of March, 1827,—“*That we will not use ardent spirit ourselves, nor permit its use in our families, except for medical purposes.*”

By vote of the Church, *one third* of the collections at the communion seasons is appropriated, to constitute a fund, for the support of such families of the Pastors of this Church, as may need charitable assistance; and the other two thirds, for the use of the poor of the Church.

The Table annexed, will shew that the whole number of members belonging to the Church in 1822, was 28; Added since, up to June, 1830, by letter 129; by profession 238; Total 395. Dismissed 55; deceased 21; and excommunicated 4; Present number 315.

PASTORS.

Rev. Samuel Green, installed March 23, 1823.

DEACONS.

Nathan Parker and James Melledge (for the time being) 18th June, 1822, permanently Dec. 11, 1822.

Josiah Vinton, Jr. Dec. 25, 1822.

John Gulliver, Sept. 23, 1825. Ordained Nov. 25, 1825.

FORM OF ADMISSION.**ADDRESS.**

Beloved Friends,

You have presented yourselves before God, and his people, and the world, to make a solemn profession of your religious faith, and to take upon you the bonds of the everlasting covenant ; We trust you have well considered the nature of this transaction, the most solemn and momentous in which a mortal can ever engage, and that you are prepared, by divine grace, to give yourselves away, as a living sacrifice, holy and acceptable to God through Jesus Christ.

Having examined and assented to the articles of faith adopted by this Church, you will now profess the same before these witnesses.

CONFESSTION OF FAITH.

(ACCOMPANIED BY SCRIPTURE PROOFS.)

ARTICLE I.

You believe there is one, and but one, God, the Creator, Preserver, and Governor of the universe ; a Being self-existent, independent, and immutable ; infinite in power, knowledge, wisdom, holiness, justice, goodness, and truth.

The Being and Perfections of God.

I am the Lord, and there is none else ; there is no God besides me. The Lord is the true God, he is the living God. God is a spirit. And God said unto Moses, I Am that I Am. The eternal God is thy refuge. I am the Lord, I change not. Do not I fill heaven and earth ? saith the Lord. Known unto God are all his works from the beginning of the world. The Lord God omnipotent reigneth. One God and Father of all, who is above all, and through all, and in you all. Thou art good and doest good, To God only wise, be glory through Jesus Christ forever. Holy, holy, holy is the Lord of hosts. Righteous art thou, O Lord ! and upright are thy judgments. The Lord is gracious, and full of compassion. Thy counsels of old are faithfulness and truth. Is. 45. 5. Jer. 10. 10. Jn. 4. 24. Ex. 3. 14. Dt. 33. 27. Mal. 3. 6. Jer. 23. 24. Acts. 15. 18. Rev. 19. 6. Eph. 4. 6. Ps. 119. 68. Rom. 16. 27. Is. 6. 3. Ps. 119. 137. Ps. 145. 8. Is. 25. 1.

ARTICLE II.

You believe that the Scriptures of the Old and New Testaments were given by inspiration of God ; that they contain a complete and harmonious system of truth ; and that they are a perfect rule of doctrinal belief and religious practice.

Inspiration of Scripture.

All Scripture is given by inspiration of God. For the prophecy came not in old time by the will of man ; but holy men of God spake as they were moved by the Holy Ghost. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth. But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. Ye do err, not knowing the Scriptures. To the law and to the testimony ; if they speak not according to this word, it is because there is no light in them. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book : and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. 2 Tim. 3. 16. 2 Pet. 1. 21. 1 Cor. 2. 13. Gal. 1. 11, 12. Matt. 22. 29. Is. 8. 20. Gal. 1. 8. Rev. 22. 18, 19.

ARTICLE III.

You believe that God is revealed in the Scriptures as the Father, the Son, and the Holy Ghost ; and that these three are one, and equal in all divine attributes.

The Sacred Trinity.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with you all. The Lord (the Holy Ghost) direct your hearts into the love of God, (the Father) and into the patient waiting for Christ. Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ. And God said, Let us make man in our own image, after our likeness. Matt. 28. 19. 2 Cor. 13. 14. 2 Thess. 3. 5. 1 Pet. 1. 2. Gen. 1. 26.

Christ is God.

Who, (Christ) being in the form of God, thought it not robbery to be equal with God. For unto us a child (Christ) is born, unto us a son is given, and the government shall be upon his shoulder, and his name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace. In the beginning was the Word, (Christ) and the Word was with God, and the Word was God. I and my Father are one. And Thomas answered, and said unto him, (Christ) my Lord and my God. But unto the Son he (the Father) saith, Thy throne, O God, is forever and ever; a sceptre of righteousness is the sceptre of thy kingdom. This (Christ) is the true God and eternal life. Whose are the Fathers and of whom as concerning the flesh Christ came, who is over all, God blessed forever. I am Alpha and Omega the beginning and the ending, saith the Lord, (Christ) which is, and which was, and which is to come, the Almighty. Jesus Christ, the same yesterday, and to day, and forever. For where two or three are gathered together in my name, there am I in the midst of them. And he said unto him, Lord, thou knowest all things, thou knowest that I love thee. For by him (Christ) were all things created that are in heaven and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers; all things were created by him, and for him; and he is before all things and by him all things, consist. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the judge of quick and dead. That all men should honor the Son even as they honor the Father. And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him. And every creature which is in heaven and on the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing and honor, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb, (Christ) forever. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. Phil. 2. 6. Is. 9. 6. Jn. 1. 1. Jn. 10. 30. Jn. 20. 28. Heb. 1. 3. 1 Jn. 5. 20. Rom. 9. 5. Rev. 1. 8. Heb. 13. 8. Matt. 18. 20. Jn. 21. 17. Col. 1. 16, 17. Acts 10. 42. Jn. 5. 23. Heb. 1. 6. Rev. 5. 13. Acts 7. 39.

The Holy Ghost is God.

But Peter said, Ananias, why hath Satan filled thy heart to lie to the Holy Ghost? Thou hast not lied unto man, but unto God. Except a man be born of water, and of the Spirit, he cannot enter the kingdom of God. Which were born not of blood, nor of the will of the flesh, nor of the will of

man, but of God. All Scripture is given by inspiration of God. Holy men of God spake as they were moved by the Holy Ghost. Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? What ! know ye not that your body is the temple of the Holy Ghost which is in you ? Howbeit, when he, the Spirit of Truth, is come, he will guide you into all truth. For the Holy Ghost shall teach you in the same hour what ye ought to say. And the Holy Ghost descended in a bodily shape like a dove upon him. For the Spirit searcheth all things, yea, the deep things of God. Whither shall I go from thy Spirit ? The Spirit of God hath made me. By his Spirit he garnishest the heavens. Elsewhere the *Holy Ghost is called the eternal Spirit, the Spirit of wisdom and knowledge, the Spirit of prayer—the Spirit of power, the Spirit of holiness, the Holy Spirit, and the Comforter.* We are baptized in his name, and prayer is offered to him in the apostolic benediction. Acts 5. 3, 4. Jn 3. 5 Jn. 1. 13. 2 Tim 3. 16. 2 Pet. 1. 21. 1 Cor. 3. 16. 1 Cor. 6. 19. Jn. 16. 13. Lk. 12. 12. Lk. 3. 22 1 Cor. 2. 10. Ps. 139. 7. Job 26. 13 Job 33. 4.

ARTICLE IV.

You believe that God made all things to show forth His own glorious perfections ; that known unto Him are all His works from the beginning ; that He governs all things according to the counsel of His own will ; and that the principles and administration of His government are perfectly holy, just, and good.

God's Glory the highest Aim.

Thou art worthy, O Lord, to receive glory, and honor, and power, for thou hast created all things, and for thy pleasure they are and were created. For of him, and through him, and to him are all things, to whom be glory forever. Whether, therefore, ye eat or drink, or whatsoever ye do, do all to the glory of God. The Lord hath made all things for himself ; yea, even the wicked for the day of evil. Rev. 4. 11. Rom. 11. 36. 1 Cor. 10. 31. Prov. 16. 4.

God's Counsels, Purposes, and Decrees.

Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure. According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love. Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will. To the praise and glory of his grace, wherein he hath made us accepted in the Beloved. Having made known unto us the mystery of his will, according to his good pleasure, which he hath purposed in himself. In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will. And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habita-

tion. Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass. And truly the Son of man goeth as it was determined, but wo unto that man by whom he is betrayed. Him being delivered, by the determinate counsel and fore-knowledge of God, ye have taken, and by wicked hands have crucified and slain. For of a truth against thy holy child Jesus, whom thou hast anointed both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together, for to do whatsoever thy hand and thy counsel determined before to be done. Rev. 4. 11. Rom. 11. 36. 1 Cor. 10. 31. Prov. 16. 4 Is. 46. 10. Eph. 1. 4, 6, 9, 11. Acts 17. 26. Job 14. 5. Luke 22. 22. Acts 2. 23. Acts 4. 27, 28,

ARTICLE V.

You believe that God created man holy, and that he fell from his happy state by sinning against God; that in consequence of the fall, mankind are by nature destitute of holiness and alienated from God, and so continue until regenerated by the special influences of the Holy Spirit.

And God said, Let us make man in our image after our likeness. So God created man in his own image (moral likeness) in the image of God created he him. Lo, this only have I found, that God hath made man upright; but they have sought out many inventions. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned. By the offence of one judgement came upon all men to condemnation. By one man's disobedience, many were made (constituted) sinners. Gen. 1. 26, 27. Eccl. 7. 29. Rom. 5. 12, 18, 19

Unrenewed Men, dead in Sin and Enemies of God.

But I know you, that ye have not the love of God in you. For I know that in me, (that is, in my flesh) dwelleth no good thing. Because the carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God. The heart is deceitful above all things and desperately wicked; who can know it? And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. What then? are we better than they? No, in no wise; for we have before proved both Jews and Gentiles, that they are all under sin. As it is written, There is none righteous, no, not one. There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are altogether become unprofitable; there is none that doeth good, no, not one. Behold, I was shapen in iniquity; and in sin did my mother conceive me. Who can bring a clean thing out of an unclean? not one. What is man that he should be clean? and he which is born of a woman that he should be righteous? That which is born of flesh is flesh, (carnal in its views, feelings and affections,) and that which is born of the Spirit is spirit, (spiritual in its views, feelings and affections.) For the imagination of man's heart is evil from his youth. The wicked are estranged

from the womb ; they go astray as soon as they be born, speaking lies. Foolishness (wickedness) is bound in the heart of a child. For I know thou wouldest deal very treacherously, and wast called a transgressor from the womb. Eph. 2. 1. Jn. 5. 42. Rom. 7. 18. and 8. 7, 8. Jer. 17. 9. Gen. 6. 5. Rom. 3. 9—12. Ps. 51. 5. Job 14. 4. and 15. 14. Jn. 3. 6. Gen. 8. 21. Ps. 58. 3. Prov. 22. 15. Is. 48. 8.

In a State of Condemnation.

And were by nature the children of wrath, even as others. Cursed is every one that continueth not in all things which are written in the book of the law to do them. The soul that sinneth it shall die. The wages of sin is death. And these (the wicked) shall go away into everlasting punishment. Eph. 2. 3. Gal. 3. 10. Ezek. 18. 4. Rom. 6. 23. Matt. 25. 46.

ARTICLE VI.

You believe that the Son of God became incarnate, and by his obedience, sufferings, and death, made a full atonement for sin, and thus opened the way for the salvation of all who believe on Him ; and that such repentance as arises from supreme love to God, and such faith in Jesus Christ, as includes an affectionate submission to Him, and reliance upon Him for pardon and eternal life, are the indispensable conditions of salvation.

Christ in his Divine Nature, God ; in his Human Nature, Man.

In the beginning was the Word, (Christ) and the Word was with God, and the Word was God. And the Word, (which was God,) was made flesh, and dwelt among us. Who, (Christ,) being in the form of God, thought it not robbery to be equal with God ; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. For in him (Christ) dwelleth all the fulness of the Godhead bodily. Behold a virgin shall be with child, and shall bring forth a Son, (Christ) and they shall call his name Immanuel, which, being interpreted, is, God with us. And without controversy, great is the mystery of godliness ; God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. The Jews answered him (Christ) saying, For a good work we stoned thee not, but for blasphemy, and because that thou, being a man, makest thyself God. John 1. 1, 14. Philip. 2. 6, 7. Col. 2. 9. Matt. 1. 23. 1 Tim. 3. 16. John 10. 33.

Atonement for Sin by the Death of Christ.

But ye are come—to Jesus the Mediator of the new covenant. Jesus said unto him, I am the way, and the truth, and the life ; no man cometh unto the Father, but by me. Neither is there salvation in any other, for there is

none other name under heaven given among men, whereby we must be saved. This is a faithful saying and worthy of all acceptation, that Christ Jesus came into the world to save sinners. Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the thir day: and that repentance and remission of sins should be preached in his name among all nations. For this is my blood of the New Testament, which is shed for many for the remission of sins. Without shedding of blood is no remission. And if any man sin we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins; and not for ours only, but also for the sins of the whole world. Ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a Lamb without blemish and without spot; who verily was foreordained before the foundation of the world. While we were yet sinners Christ died for us. Thou wast slain and hast redeemed us to God by thy blood, out of every kindred, and tongue, and people, and nation. The Lord is well pleased for his righteousness sake; he will magnify the law and make it honorable. Heb. 12. 22. 24. John 14. 6. Acts 4. 12. 1 Tim. 1. 15. Luke 24. 46, 47. Matt. 26. 28. Heb. 9. 22. John 2. 1, 2. 1 Pet. 1. 18—20. Rom. 5. 8. Rev. 5. 9. Is. 42. 21.

Faith in his Blood essential to Salvation.

Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness, for the remission of sins that are past, through the forbearance of God, to declare I say at this time, his righteousness, that he might be just and the justifier of him which believeth in Jesus. For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. Rom. 3. 25, 26. John 3. 16.

ARTICLE VII.

You believe that the invitations of the Gospel are full and sincere, that all who will may come and partake of the water of life freely; but that mankind do of their own accord most freely and most wickedly refuse to comply with these conditions, so that none of them do come, unless drawn by the special influences of the Holy Spirit.

God's Invitations to Sinners are most sincere and gracious.

Ho, every one that thirsteth, come ye to the waters. As I live, saith the Lord God, I have no pleasure in the death of the wicked. Him that cometh to me, I will in no wise cast out. Make you a new heart and a new spirit: for why will ye die? Isaiah 55. 1. Ezek. 33. 11. John 6. 37. Ezek. 18. 31.

Regeneration by the Holy Spirit necessary.

Jesus answered and said unto him, Verily, verily, I say unto thee, except

a man be born again, he cannot see the kingdom of God. Follow peace with all men ; and holiness, without which no man shall see the Lord. For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature. Because the carnal mind is enmity against God ; for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But the natural man receiveth not the things of the Spirit of God, for they are foolishness unto him, neither can he know them, because they are spiritually discerned. A new heart also will I give you, and a new spirit will I put within you ; and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. Which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God. Not by works of righteousness, which we have done, but according to his mercy he saved us, by the washing of regeneration and renewing of the Holy Ghost. John 3. 3. Heb. 12. 14. Gal. 6. 15. Rom. 8. 7. 1 Cor. 2. 14. Ezek. 36. 26. John 1. 13. Titus 3. 5.

ARTICLE VIII.

You believe the influences of the Holy Spirit are not bestowed on account of any previous merit in the sinner, but as the free gift of God. But that these influences are ordinarily so connected with the careful use of means, as imposes the most solemn obligation to attend upon them, and renders hope of conversion in the neglect of means, or while living in sin, eminently presumptuous.

How shall they believe in him of whom they have not heard ? I will therefore that men pray every where, lifting up holy hands, without wrath or doubting. If thou seekest her as silver, and searchest for her as for hid treasures ; then shalt thou understand the fear of the Lord. Ask, and it shall be given you ; seek, and ye shall find. Strive to enter in at the strait gate. The kingdom of heaven suffereth violence, and the violent (the earnest and determined seekers) take it by force. Rom. 10. 14, 1 Tim. 2. 8. Prov. 2. 4, 5. Matt. 7. 7. Luke 13. 24. Matt. 11. 12.

ARTICLE IX.

You believe that all who obtain salvation through Christ were "chosen in Him before the foundation of the world," and that all who truly believe in Him are justified on account of his righteousness, and will be kept by the mighty power of God, through faith unto salvation.

Election and Predestination.

For whom He did foreknow He also did predestinate, to be conformed to the image of His Son, that he might be the first-born among many brethren. Moreover, whom he did predestinate, them He also called; and whom He called, them He also justified; and whom He justified, them He also glorified. And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life, believed. According as he hath chosen us in Him, before the foundation of the world, that we should be holy and without blame before Him in love. Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will. In whom also we have obtained an inheritance, being predestinated according to the purpose of Him who worketh all things after the counsel of His own will. Who hath saved us, and called us with a holy calling; not according to our works, but according to His own purpose and grace, which was given us in Christ Jesus before the world began. Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ. Being confident of this very thing, that He which hath begun a good work in you, will perform it until the day of Jesus Christ. Rom. 8. 29—39. Acts 13. 48. Rom. 9. 11. and 11. 5, 7. Eph. 1. 4, 5, 11. 2 Thess. 2. 13. 2 Tim. 1. 9. 1 Pet. 1. 2. Eph. 2. 8, 9, 10. and 3. 11. Gal. 2. 16. Rom. 3. 20, 24, 28. and 5. 1. and 8. 1. John 5. 24. Phil. 1. 6.

Final Perseverance of the Saints.

They went out from us, but they were not of us, for if they had been of us, they would no doubt have continued with us: but they went out that they might be made manifest, that they were not all of us. For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord. And this is the Father's will which hath sent me, that of all which he hath given me, I should lose nothing, but should raise it up again at the last day. My sheep hear my voice, and I know them; and they follow me. And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father which gave them me is greater than all, and none is able to pluck them out of my Father's hand. The steps of a good man are ordered by the Lord; and he delighteth in his way. Though he fall he shall not be utterly cast down; for the Lord upholdeth him with his hand. The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger. Moreover, whom he did predestinate, them he also called, and whom he called, them he also justified; and whom he justified, them he also glorified. But the path of the just is as the shining light, that shineth more and more unto the perfect day. Being confident of this very thing, that he which hath begun a good work in you, will perform it until the day of Jesus Christ. 1 John 2. 19. Rom. 8. 33, 89. John 6. 39. John 10. 27—29. Psalm 37. 23, 24. Job 17. 9. Rom. 8. 30. Prov. 4. 18. Phil. 1. 6.

ARTICLE X.

You believe that in this world the Lord Jesus Christ has a visible church—that the terms of membership are

a credible profession of faith in Christ, and of that holiness which is wrought by the renewing grace of God ; and that habitual communion with God, and conscientious attendance upon public, family, and secret worship, and the habitual practice of righteousness, temperance, sobriety, sincerity, and truth, are essential to Christian character.

Unto the church of God, which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours. Nevertheless the foundation of God standeth sure, having this seal, the Lord knoweth them that are his. For as the body is one, and hath many members, and all the members of that one body being many, are one body ; so also is Christ. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free ; and have all been made to drink into one Spirit. That in the dispensation of the fulness of times, he might gather together in one all things in Christ both which are in heaven, and which are on earth, even in him. And hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fulness of Him that filleth all in all. He that hath an ear, let him hear what the Spirit saith unto the churches. And I say also unto thee, that thou art Peter, and upon this rock I will build my church ; and the gates of hell shall not prevail against it.

Pray for the peace of Jerusalem : they shall prosper that love thee. Not forsaking the assembling of yourselves together, as the manner of some is. Then David returned to bless his house. The Psalmist says, Evening and morning, and at noon, will I pray and cry aloud. Daniel kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. As for me and my house, we will serve the Lord. It is good for me to draw near to God. Enter into thy closet, and when thou hast shut the door, pray to thy Father which is in secret. He that is slow to anger is better than the mighty ; and he that ruleth his spirit, than he that taketh a city. Let your speech be alway with grace, seasoned with salt. Let us watch and be sober. 1 Cor. 1. 2. 2 Tim. 2. 19. 1 Cor. 12. 12. 13. Eph. 1. 10. 22. 23. Rev. 2. 7. Matt. 16. 18. Psalm 122. 6. Heb. 10. 25. 2 Sam. 6. 20. Psalm 55. 17. Dan. 6. 10. Josh. 24. 15. Psalm 73. 28. Matt. 6. 6. Prov. 16. 32. Coloss. 4. 6. 1 Thess. 5. 6.

ARTICLE XI.

You believe that the sacraments of the New Testament are baptism and the Lord's supper : baptism to be administered only to covenanting believers and their households, and the supper only to believers in regular standing and communion with the church.

Baptism.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Then they that gladly received his word were baptized; and the same day there were added unto them about three thousand souls. Matt. 28. 19. Acts 2. 41.

Household Baptism; the Seal of the Covenant on Believers and their Children.

I And I will establish my covenant between me and thee, and thy seed after thee, in their generations, for an everlasting covenant; to be a God unto thee, and to thy seed after thee. And God said unto Abraham, Thou shalt keep my covenant, therefore, thou and thy seed after thee, in their generations. This is my covenant, which ye shall keep between me and you, and thy seed after thee; every man child among you shall be circumcised. And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. And he that is eight days old, shall be circumcised among you, every man child in your generations: he that is born in the house, or bought with money of any stranger, which is not of thy seed. And he received the sign of circumcision, a seal of the righteousness of the faith, which he had, yet being uncircumcised, that he might be the father of all them that believe, though they be not circumcised, that righteousness might be imputed unto them also. Therefore it is of faith, that it might be by grace, to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all. For the promise is unto you and your children. Their children shall also be as aforetime. For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband; else were your children unclean, but now they are holy. But Jesus called them unto him and said, Suffer little children to come unto me, and forbid them not; for of such is the kingdom of God. And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his straightway. And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And I baptized also the household of Stephanas. Gen. 17. 7, 9, 10, 11, 12. Rom. 4. 11, 16, Acts 2. 39. Jer. 30. 20. 1 Cor. 7. 14. Luke 18. 16. Acts 16. 33. Acts 16. 15. 1 Cor. 1. 16.

The Lord's Supper.

And as they were eating, Jesus took bread and blessed it, and brake it, and gave it to his disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; for this is my blood of the new testament, which is shed for many, for the remission of sins. But I say unto you, I will not drink henceforth of the fruit of the vine, until that day when I drink it new with you in my Father's kingdom. And when they had sung a hymn, they went out into the mount of Olives. For I have received of the Lord that which also I delivered unto you. That the Lord Jesus, the same night in which he was betrayed, took bread. And when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you; this do in remembrance of me. After the same manner also he took the cup, when he had

suppered, saying, This cup is the New Testament in my blood; this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread and drink this cup, ye do show the Lord's death till he come. And when a stranger shall sojourn with thee, and will keep the passover to the Lord, let all his males be circumcised; and then let him come near and keep it; and he shall be as one that is born in the land; for no uncircumcised person shall eat thereof. Whosoever, therefore, shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? And what concord hath Christ with Belial? Or what part hath he that believeth with an infidel? But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? The sacrifice of the wicked is an abomination to the Lord; but the prayer of the upright is his delight. Matt. 26. 26-30. 1 Cor. 11. 23-26. Ex. 12. 43. Matt. 10. 32, 33. 2 Cor. 6. 14, 15. Ps. 50. 16. Prov. 15. 8.

ARTICLE XII.

Finally, you believe that at death, and not before, the souls of believers are made perfectly holy, and do immediately pass into glory; and that the souls of the wicked do, at death, pass immediately to a state of punishment. That at the end of the world, there will be a resurrection of the dead, when all mankind will give to God an account of their conduct, and be judged according to what they have done; and the righteous, publicly acquitted, will enter into life eternal; and the wicked, publicly condemned, will go away into punishment that will never end.

And as it is appointed unto men once to die, but after this the judgement. Then shall the dust return to the earth as it was; and the spirit shall return unto God who gave it. In a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. Marvel not at this; for the hour is coming in the which all that are in the graves shall hear his voice, and shall come forth, they that have done good unto the resurrection of life; and they that have done evil unto the resurrection of damnation. And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory. And before him shall be gathered all nations; and he shall separate them one from another as a shepherd divideth the sheep from the goats. And he shall set the sheep on his right hand, but the goats on the left. We shall all stand before the judgement seat of

Christ. So then every one of us shall give account of himself to God. For we must all appear before the judgement seat of Christ, that every one may receive the things done in the body according to that he hath done, whether it be good or bad. For God shall bring every work into judgement, with every secret thing, whether it be good or whether it be evil. But I say unto you, that every idle word, that men shall speak, they shall give an account thereof in the day of Judgment. Then shall the King say unto them on the right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels. And these shall go away into everlasting punishment, but the righteous into life eternal. Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors; and their works do follow them. Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power. And the smoke of their torment ascendeth up forever and ever, and they have no rest, day nor night, who worship the beast, and his image, and whosoever receiveth the mark of his name. And many of them that sleep in the dust of the earth, shall awake, some to everlasting life, and some to shame and everlasting contempt. But he that shall blaspheme against the Holy Ghost, hath never forgiveness, but is in danger of eternal damnation. The Son of man goeth as it is written of him; but woe unto that man, by whom the Son of man is betrayed! it had been good for that man if he had not been born. Heb. 9. 27. Ecel. 12. 7. 1 Cor. 15. 52. John 5. 23, 29. Acts 24. 15. Matt. 25. 31—33. Rom. 14. 10, 12. 2 Cor. 5. 10. Ecel. 12. 14. Matt. 12. 36. Matt. 25. 34, 41, 46. Rev. 14., 13. 2 Thess. 1. 9. Rev. 14. 11. Dan. 12. 2. Mark 3. 29. Matt. 26. 24.

Thus you profess and believe.

You will now enter into solemn Covenant with God and with this Church

THE COVENANT.

In the presence of God, his holy angels, and this assembly, you do now solemnly avouch the Lord Jehovah, Father, Son, and Holy Ghost, to be your God; the object of your supreme affection, and your portion forever; you cordially acknowledge the Lord Jesus Christ in all his mediatorial offices, Prophet, Priest, and King, as your only Saviour, and the Holy Spirit as your Sanctifier, Comforter and Guide. You humbly and cheerfully devote yourselves to God in the everlasting covenant of his

grace ; you consecrate all your powers and faculties to his service and glory ; and you promise, that through the assistance of his Spirit, you will cleave to him as your chief good ; that you will give diligent attendance to his word and ordinances; that you will seek the honor and interest of his kingdom ; and that henceforth, denying all ungodliness, and every worldly lust, you will live soberly, righteously, and godly in the world.

You do now cordially join yourselves to this Church of Christ, engaging to submit to the rules of ecclesiastical government and discipline, which it has adopted ; to strive earnestly for its peace, edification, and purity, and to walk with its members in love, faithfulness, circumspection, meekness, and sobriety.

This you severally profess and engage.

(The ordinance of Baptism will now be administered.)

In consequence of these professions and engagements, we, the members of this church, [*here the members of the Church rise,*] affectionately receive you to our communion, and in the name of Christ declare you entitled to all its privileges. We welcome you to this fellowship with us in the blessings of the gospel, and on our part engage to watch over you, and seek your edification, as long as you shall continue with us. And hereafter you can never withdraw from the watch and communion of saints, without a breach of covenant.

And now, beloved in the Lord, let it be impressed on your minds that you have entered into solemn obligations from which you can never escape. Wherever you go, these vows will be upon you ; they will follow you to the

bar of God, and will abide upon you to eternity. You can never again be as you have been. You have unalterably committed yourselves, and henceforth you must be the servants of God. Hereafter the eyes of the world will be upon you, and as you demean yourselves, so religion will be honored or dishonored ; if you walk worthily of your profession you will be a credit and a comfort to us, but if it be otherwise, it will be an occasion of grief and reproach. But, beloved, we are persuaded better things of you, and things which accompany salvation, though we thus speak. May the Lord guide and preserve you till death, and at last receive you and us to that blessed world where our love and joy shall be forever perfect. AMEN.

ECCLESIASTICAL PRINCIPLES AND RULES.

June 10, 1822. In regard to our ecclesiastical government and discipline, with our sister churches in this commonwealth, we adopt the congregational form, as contained in the Platform of Church Discipline, gathered out of the word of God, and agreed upon by the Elders and Messengers of the churches assembled in the Synod, at Cambridge, New England, A. D. 1646.

Since the Church was constituted, the following rules, agreeing substantially with the New England Platform, have been found useful ; and are adopted as the rules of this Church.

I. Rights of the Church. This Church is independent, so far as relates to its internal organization, and the regulation of its affairs. It is amenable to no other ec-

clesiastical body, except by its own consent or according to regular and established Congregational principles. With these exceptions, it controls the admission, discipline, and removal of its members, according to its own understanding of the word of God.

II. Connexion with other Churches. This Church will extend to other Evangelical Congregational Churches, and receive from them that fellowship, advice, and assistance which the law of Christ requires. It will extend the usual rights of communion, and practise the mutual transfer of members, according to its own convictions of duty. It holds itself bound to regard the decisions of regular Mutual Councils, and to seek the promotion of peace with all the churches of our Lord.

III. Transfer of Members. The Church will examine those members who apply for admission from other Churches. It will give dismission of its members in regular standing on their application, and recommend them to the fellowship of other Churches. But members of this Church, removing from the city, shall be required to obtain their dismission within one year from the time of their removal, unless circumstances be such as to render a union with any other Church inexpedient; and in such case they shall inform the Church why they had not requested a removal of their Church connexion. And it shall be the duty of the clerk to report to the Church, at the annual meeting, the names of the members of this Church who shall have removed from the city; where they are, so far as may be known; and the length of time they have been from the city; with any other information which he may possess in relation to them, and

which he may think will be useful to the Church. It is expected that members of other Churches, who may wish to commune with this Church for more than one year, will request a removal of their connexion to us, unless they give satisfactory reasons for delay, to the Examining Committee.

IV. Rights of Members. Every member has a right to church privileges, unless forfeited by misconduct; and when thus forfeited, he can be deprived of them only by regular process. When accused, he has a right to know the explicit charges, and to have an open and candid hearing. No vote of censure shall be passed upon any member, except by the concurrence of a majority of the members present at a regular meeting.

V. Duties of the Church and its Members. It is the duty of this Church and its members to consult and seek the concurrence of their Pastor, in matters of discipline and internal regulations. It is the duty of the members to attend such stated meetings as are appointed by a vote of the Church, unless providentially prevented. Any member having cause of complaint against another, should immediately seek to have it removed in a Christian manner, Matt. 18th chap. 15th, and 16th, verses, being our guide, especially in cases of personal offence. Any member wishing to withdraw from this to another Church or denomination, should signify his wishes and his reasons, and apply in a proper spirit to be first released from his obligations to this Church. Any other mode of withdrawing will be deemed irregular and censurable; and this Church holds itself bound to grant dismissions and recommendations to members in

good standing, who conscientiously prefer any other evangelical denomination of Christians, when they apply as stated above.

VI. Censurable Offences. This Church considers immoral conduct, breach of express covenant vows, neglect of acknowledged religious or relative duties, and avowed disbelief of the articles of faith to which the members have assented, as offences subject to the censure of the Church.

VII. Evidence. The confession of the party accused, the concurrence of two competent witnesses to the same fact, or circumstantial evidence to the same amount, shall be deemed sufficient for conviction.

VIII. Censures. The censures inflicted on offenders are private reproof, public admonition, suspension from church privileges, or excommunication, according to the aggravation of the offence.

IX. Permanent Officers. The permanent officers of this Church are the Pastor or Pastors, and the Deacons.

To the Pastor pertains the office of Moderator. It shall be the duty of the Deacons to preside in the absence of the Pastor, according to seniority; to assist in the administration of the Lord's Supper, to distribute the charities of the church, and to aid the Pastor generally in the spiritual care of the flock.

X. Annual Officers and Standing Committees. At the annual meeting for business, the following Officers and Committees shall be chosen for the ensuing year.

1. A Clerk, who shall keep the records of the Church.
2. A Treasurer, to collect the taxes on pews; to take charge of

all monies belonging to the Church ; to pay the salary of the Pastor, and the monies voted by the Church ; and to make report at the annual meeting.

3. Two Auditors, to examine the Treasurer's accounts.
4. An Examining Committee, of which the Pastor and Deacons shall constitute a part, who shall examine all applicants for admission, and present, in a written report, the names of such as they approve. Also to act as a Committee of Inquiry and Discipline.
5. A Prudential Committee, to make such repairs and fixtures to the Meeting-house as from time to time may be necessary : to provide for warming and lighting the Meeting-house and Vestry ; appoint the Sexton, fix his salary, perquisites and duties ; and generally to attend to the secular concerns of the Church.
6. A Committee on Music, to superintend the singing of this Church.
7. A Committee, including the Treasurer, for letting pews.

XI. Standing Rules.

1. All meetings for business shall be opened with prayer.
2. The annual meeting for the choice of Officers and Standing Committees, shall be in January, at such time as the Prudential Committee shall appoint. And quarterly meetings for the transaction of business, on the Wednesday evening next preceding the first Sabbath of Nov. Feb. May and August.
3. The Trust Deed, or an abridgement of it, shall be read at every annual meeting.
4. The payment of taxes on pews shall be made quarterly, on the last Sabbaths of Nov. Feb. May and August.
5. All Standing Committees and Annual Officers shall be chosen by ballot.
6. The Examining Committee may grant the use of the Meeting-house and Vestry, as they shall judge expedient.
7. Candidates for admission are to stand propounded to the Church for at least three weeks ; and notice shall be given to the congregation of such as are expected to make a profession, at least two weeks previous to profession. Public admissions take place on the first Sabbath of Dec., March, June, Sept., and at other seasons, when specially important.

8. All persons admitted to the Church shall be required to sign our Confession of Faith.

9. The Church will observe the sacrament of the Lord's supper on the afternoon of the first Sabbath of every month. Ordinance of Baptism to Infants administered, also.

10. The Church meets on Friday evening for devotional exercises and religious conference, to promote their growth in Christian knowledge and grace.

XII. Alterations. No alteration shall be made in the foregoing principles and rules unless at a regular meeting of the Church, it having been proposed at the next regular meeting previous, and by ~~vote~~ of three fourths of the members present.

MEMBERS OF UNION CHURCH.

N. B. Those marked with a star (*) deceased, obelisk (†) dismissed, (E) excommunicated. The names of Churches denote those from which the members were received; when no Church is named, the member was received by profession.

June 10, 1822.

Deacon Nathan Parker, *Essex Street Church,*

" James Melledge, " " "

Mr. Joseph Noyes, " " "

* " Joseph Morton, " " "

" Marquis F. Joscelyn, " " "

" Marcus Howe, *Halifax, Mass.*

Mrs. Mary Ann Howe, *Essex Street Church,*

" Eunice Joscelyn, " " "

" Catherine Thayer, " " "

Miss Mary Ann B. Howe, " " "

" Martha Howe, " " "

Mrs. Deborah A. Howe, *Halifax, Mass.*

June 18, 1822.

† Mr. Samuel Randall.

August 26, 1822.

† Deacon Josiah Vinton, Jr. *Braintree,*

† Mr. Andrew Bradshaw, *Park Street,*

Deacon John Gulliver, *Old South,*

† Mr. Aaron Woodman, *Park Street,*

Mr. John W. Rogers, *Park Street*,
 † " Daniel Noyes, " "
 " Gilman Prichard, " "
 " John Stimson, *Old South*,
 † " David Hale, Jr. *Park Street*,
 " Ezra Haskell, " "
 * " Laura Hale, *Park Street*,
 Mrs. Martha Rogers, *Park Street*,
 " Sarah P. Gulliver, *Old South*.

September 25, 1822.

Mrs. Margaret Thaxter, *Essex Street Church*.
 " Harriet Cheever,

March 26, 1823.

Rev. Samuel Green, *Reading*.

April 18, 1823.

Mr. George Rogers, *1st Pres. Chh. Newburyport*.

June 1, 1823.

† Mr. Thomas Miller, *St. Johns, N. Sc.*
 " Charles Scudder.
 * " William Sewall.
 " Samuel D. Vose.
 " George Vinton, *5th Pres. Chh. Philadelphia*,
 " Nath'l S. Prentiss, *1st Chh. Roxbury*,
 Mrs. Ann McLean, *Federal Street Chh.*
 * " Anna Bulley, *Teignmouth, Eng.*
 † " Betsey S. Vinton.
 † " Hannah Bradshaw, *New South Chh.*
 † " Eleanor Noyes, *N. Bridgewater*.
 " Mary Goodhue.
 Miss Sarah Jaquith, *Uxbridge*.
 * Mrs. Sarah L. Sewall, *Park Street Chh.*
 * " Elizabeth Harlow, sen'r. *Park Street Chh.*
 Miss Elizabeth Harlow, *Park Street Chh.*
 " Clarissa Harlow " " (Mrs. Warren,
 " Catharine Melledge, *St. Johns, N. F.*
 " Mehitable Chadwick, *Park Street Chh.*

August, 1823.

* Mr. Newman Greenough,
 " Leavitt Nason,
 * " William Chadwick,
 † " Thomas Lamson, *Branch Church, Salem*,
 * Mrs. Abigail Prentiss, *New North Chh.*

Miss Abigail Prentiss,
 Mrs. Nancy Nason,
 Miss Mary Roach,
 " Mary Reed,
 " Mary D. Brown, *Wilmington*,
 * " Elizabeth Bovey,
 " Mary Hartshorn,
 † " Lydia Smith,
 Mrs. Louisa Green, *Reading*,
 " Elizabeth Noble,
 * " Phebe Greenough, *Mansfield, Ct.*
 † " Anna Lanson, *Branch Chh. Salem*.
 " Lucy David.

December 7, 1823.

† Mrs. Mary F. Knox,
 " Christiana Baker, *Old South*,
 " Rebecca Stevens, *Bath, Me.*

March, 1824.

Mr. John Tappan, *Federal Street Chh.* ·
 † " John Harmon, *Topsham, Me.*
 * " Richard Chamberlain,
 " Jonathan C. Hannum,
 " Asa Day, *Westford, N. Y.*
 " David Pike, *McDonough, N. Y.*
 " William Ropes, *2d Chh. Dorchester*,
 Mrs. Sarah Tappan, *Old South Chh.*
 " Jane Scudder,
 " Rebecca A Brown;
 Miss Elizabeth Chamberlain, *New South Chh.*
 Mrs. Elizabeth Holland,
 " Sally Day, *Westford, N. Y.*
 * Miss Anna Bulley,
 † " Eliza A. Vinton,
 " Ann Parker,
 " Patience Holbrook Lillie,
 " Mary Ann Codman,
 Mrs. Jerusha Pike, *McDonough, N. Y.*
 * " Martha Ropes, *2d Chh. Dorchester.*

June 6, 1824.

Mr. Nicholas Roach,
 † " Gardner Tufts, *Park Street Chh.*
 " Hardy Ropes,
 † Mrs. Amelia Gutterson, *Gilmanton, N. H.*

Miss Rachel Floyd, *Chelsea*,
 † Mrs. Margaret Tufts, *Park Street Chh.*
 Miss Mary Ladd, " " " (Mrs. Hardy Ropes,)
 Mrs. Maria Dennie,
 Mrs. Abigail T. Vose,
 Miss Lucy Haynes.

September, 1824.

Mr. Adam Knox, *Hollis Street Chh.*
 " Peleg Churchill, *Lubec, Me.*
 Miss Anne Codman Butler,
 Mrs. Lucy Churchill, *Lubec, Me.*
 Miss Elizabeth Codman,
 * " Lucy W. Herman,
 † " Sophronia Kendall.

March, 1825.

† Mr. Joseph Thayer, *Petersburg, Va.*
 Mrs. Priscilla Goodrich, *3d Chh. Salem,*
 † " Hannah D. Kettell, *Old South Chh.*
 † " Matilda Sewall, *Kennebunk.*
 † Miss Lucy S. Turner, *Salisbury, (Mrs. D. Hale, Jr.)*
 " Caroline Blood,
 Mrs. Sarah Noyes,
 † " Susan Thayer, *Petersburg, Va.*
 † Miss Sarah Cannon, " " "
 Mrs. Sally C. Bridges, *Hopkinton, Mass.*
 " Pamela Bigelow,
 † " Lydia Towne, *3d Chh. Salem,*
 " Eliza McLellan, *Old South Chh.*

June, 1825.

Mr. William H. Beecher,
 " Zelotes Hosmer,
 † " Hiram Bosworth, *Lubec, Me.*
 Miss Lucy Stacy,
 Mrs. Ann Loring,
 " Mary Hadley, *1st Chh. Charlestown,*
 " Frances Rupp,
 Miss Catharine Cushing,
 Mrs. Emily Haskell,
 * " Elizabeth Cheever, *Chelsea,*
 Miss Mary Boynton,
 † Mrs. Rebecca Abbot,

Mrs. Rebecca Beaman, *1st Chh. Boston*,
 " Betsey Hastings, *Leicester*.

September, 1825.

Mr. Jonathan Lane, *Bedford*,
 † " Stephen Sewall,
 " Jacob W. Reed, *2d Chh. Portland*,
 Mrs. Anna Maria Grafton,
 * Miss Mary Downing, (Mrs. Ingersoll,)
 Mrs. Mary Hale,
 " Sally Hastings,
 Miss Hannah Farrar, *Park Street Chh.*
 " Lorana P. Delano,
 Mrs. Mary J. Gardner,
 " Hannah Dorr,
 " Ruhamah Lane, *Bedford*.

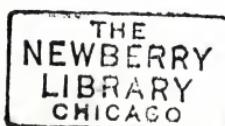
December, 1825.

Mr. Edmund Rogers,
 " David W. Hale,
 " William Boynton, *West Fairlee, Vt.*
 " Josiah Richardson,
 Mrs. Caroline F. Rogers, *1st Pres. Chh. Newburyport*,
 " Sarah Vose, *Park Street Chh.*
 Miss Martha Barnes,
 Mrs. Mary R. Sprague, *Hingham*,
 " J. Mansfield;
 Miss Elizabeth A. Pittee,
 Mrs. Hannah Allen,
 Miss Catharine Carr, (Mrs. McHugh,)
 Mrs. Nancy French,
 " Mary Wesson, *1st Chh. Cambridge*,
 † " Ann Beard, *Hollis, N. H.*

March, 1826.

† Mr. John Putnam, *Hardwick, Vt.*
 † " Benjamin Abbot,
 " Thomas C. Hale,
 " Samuel Southworth,
 Miss Betsey Seavéy,
 " Mary Ann Brannan,
 Mrs. Mehitabel Blasland, *Old South Chh.*
 " Elizabeth Andrews, " "
 " Betsey A. Savary, *Kennebunk*.

*3



June, 1826.

- Mr. Stephen Fessenden,
- “ William Trumbull,
- “ William Haskell,
- † “ Charles W. Morse, *Sutton*,
- Miss Hannah Smith,
- “ Sarah H. Hyde,
- “ Sarah A. Andrews,
- * “ Mary Adams,
- “ Mary Jane Titcomb,
- “ Hannah S. Pittee, (*Mrs. Daland*,)
- Mrs. Mary Horton, *1st Pres. Chh. Boston*,
- “ Caroline Fessenden,
- * “ Betsey Hartshorn, *1st Pres. Chh. Boston*,
- “ Rebecca Stimson, *Old South Chh.*
- “ Harriet Brummett, *1st Pres. Chh. Boston*.

September, 1826.

- e Mr. Benjamin Harrington,
- † Miss Eleanor Dickey,
- † “ Elizabeth Giles,
- † “ Rosannah Gilpatrick,
- “ Mary Cole,
- “ Elizabeth Emily Simonds,
- “ Elizabeth Frye.

December, 1826.

- Mr. Edward Queston,
- † “ Nathaniel W. Withington,
- † “ William Green,
- Miss Sarah Brock,
- † Mrs. Eliza Gill, *Fitchburg*,
- Miss Lydia S. Bowers,
- † Mrs. Elizabeth H. Ramsdell,
- † Miss Abigail Lamson,
- e “ Sarah Miller,
- Mrs. Sarah R. Simpson,
- Miss Fanny Newhall
- “ Mary Tyler Ropes,
- “ Rebecca Waldo Tappan,
- “ Ann Miller,
- “ Hadassah Stevens,
- Mrs. Nancy Dickinson, *Park Street Chh.*
- Miss Caroline Eliza Lunt.

March 2, 1827.

- Mr. Hiram Bridges,
- “ Charles J. Hastings,
- † “ Dixon L. Gill,
- “ Ebenezer Morse, *Randolph*,
- “ Robert B. Hall,
- “ David W. Fish,
- † “ Josiah Waterman,
- Mrs. Julia Bridges,
- Miss Sarah H. Morse,
- “ Mary Jane Hooper,
- “ Mary Ann Gibson,
- “ Mary Melledge,
- Mrs. Abigail Morton,
- † “ Hannah Waterman,
- ✉ Miss Mary Marston,
- Mrs. Charlotte W. Vinton, *Old South Chh.*
- “ Lydia Morse, *Randolph*.

June 1, 1827.

- Mr. Horatio N. Williams,
- “ Ebenezer Fish,
- “ Aaron H. Safford,
- “ William Blasland,
- “ Samuel Clough,
- “ Willard Sears,
- † “ Cornelius Briggs,
- “ David Hale, Sen. *1st Chh. Portland*,
- Mrs. Waittee D. Blake,
- Miss Caroline True, (Mrs. Jackson,)
- Mrs. Mary Blasland,
- Miss Susan Cushing,
- “ Mary Jewett,
- “ Arethusa Underwood,
- “ Tryphosa Cole,
- “ Mary Ober,
- “ Almira Smith, (Mrs. Joseph Brown,)
- Mrs. Sarah Nichols, *Branch Chh. Salem*,
- Miss Ann C. Lepean,
- “ Sarah S. Day,
- Mrs. Mary A. Onthank,
- Miss Mary Crease,
- Mrs. Eliza Welch, *Pennington, N. J.*
- “ Lydia Clough, *Marblehead*,
- “ Mary Seymour,
- Miss Eliza Seymour,

Mrs. Hannah Sears, *Patterson, N. J.*
 * " Lucretia Chapin.

September, 1827.

Mr. Joshua Morse,	
" William Otis, <i>Leominster,</i>	
" Josiah Hill, <i>Henniker, N. H.</i>	
† " Jer'h P. Tappan, <i>2d Cong. Chh. Newburyport,</i>	
" David C. M. Rupp,	
" Benjamin L. Day,	
" William H. Gutterson,	
" Horatio A. Gates,	
Miss Anna Saba Willard,	
" Eleanor Ames,	
" Martha R. Prentiss,	
Mrs. Rebecca Williams,	
† " Harriet Eldridge, <i>Christ Chh. Boston,</i>	
" Mercy Gibson,	
" Rhoda Fuller, <i>Dedham, 1st Chh.</i>	
Miss Mary Ann Wild,	
" Mary Stimson,	
Mrs. Mary Rice,	
" Mary Prichard,	
" Elizabeth Clark,	
" Abigail Hill, <i>Henniker, N. H.</i>	
Miss Mary S. Parker, <i>Winchester, N. H.</i>	
" Hannah Cogswell.	

November 30, 1827.

Mr. Worthington Hooker,	
Miss Dorothy Gilman,	
" Persis Winchester,	
* " Rebecca Beaman,	
" Eliza T. Harris,	
Mrs. Eunice Rich, <i>Welfleet,</i>	
Miss Sarah Whitwell,	
" Ann Binney,	
Mrs. Mary Whidden, <i>Marblehead,</i>	
" Nancy Nichols, (Mrs. Mason)	

February 29, 1828.

Rev. William Bascom, <i>1st Chh. Cambridge,</i>	
Mr. Seth Rich,	
" Joshua Cheever,	
" Abner Shelly, <i>Abington,</i>	
† Mrs. Lydia P. Tappan,	
" Catherine B. Bascom, <i>1st Chh. Cambridge,</i>	

Miss Catherine B. Bascom,
 " Mary M. Cheever,
 * Mrs. Eunice W. Lawrenson,
 " Elizabeth Guild,
 † Miss Ann Thaxter,
 " Caroline C. Davis,
 " Elizabeth Godfrey,
 " Mary Holmes,
 " Anna S. Gibson,
 " Lucy Johnson,
 " Susan Wright,
 " Martha Boynton,
 Mrs. Louisa S. Hosmer, *Stanstead, L. C.*
 " Nancy P. Dodge, *Waltham*,
 Miss Eliza A. Robbins,
 " Emily Vose, (Mrs. J. A. Joy,)
 " Frances Ashman, (Mrs. Otis Packard,)
 " Ednah Elwell, *Rowley*.

May 30, 1828.

Mr. Abner Kingman, *St. John's Chh. Providence*,
 † " William Park,
 " Joshua Turner, *Thetford, Vt.*
 Mrs. Lydia Kingman, *Richmond st. Chh. Providence*,
 Miss Lucia Kingman,
 Mrs. Phebe Turner, *Thetford, Vt.*
 Miss Elizabeth Cleverly, *Abington*,
 " Hannah J. Thayer, *Hollis st. Chh.*
 Mrs. Sophia Simpson,
 Miss Abigail Ann Curtis,
 Mrs. Betsey White, *Natick*,
 Miss Isabella Waldron, *Washington, N. H.*
 Mrs. Fanny T. Holbrook, *Taunton*,
 † " Dorcas Hancock.

September 5, 1828.

Mr. Philander Hall,
 Miss Lucinda Smith,
 " Lucy Richards,
 " Louisa Maria Joy,
 " Sarah Gould,
 " Susan M. Watson,
 " Sarah Bowles,

December 5, 1828.

Mr. Daniel S. Tarr,
 " William S. Alden,
 " Richard P. Dana,
 Mrs. Sarah Haskell, *1st Chh. Gloucester*,
 Miss Louisa Warren,
 " Clarissa Withngton,
 " Helen A. Hale,

Miss Margaret Wilson,
 " Emily Jane Eastman,
 " Ann Williams,
 " Ednah Pike,
 Mrs. Elizabeth Dillaway, *1st Chh. Dorchester*,
 " Mary Main, *1st Chh. Charlestown*.

December, 1828.

† Dr. Daniel T. Coit, *Yale College*,
 Mr. Cyrus Joscelyn,
 " William Bartemus,
 " Joseph Brown, Jr. *Westmoreland, N. H.*
 Miss Lucy Low,
 " Sarah P. Hunt,
 " Lucy Sellars,
 Mrs. Elizabeth Hall.

June 5, 1829.

Mrs. Charlotte Farrington, *3d Chh. Salem*,
 Miss Temple E. Bascom,
 " Elizabeth Boardman,
 " Alice Randall,
 " Dolly Randall,
 Mrs. Abigail Lepean, *West Chh. Boston*,
 " Delia Goodenow,
 Miss Mary Laughton,
 " Elizabeth Amory,
 " Almira Chick, *Wells, Me.*

September 4, 1829.

Mr. Marvel Chapin, *late 1st Pres. Chh. Boston*,
 Mrs. Susannah Chapin, " " "
 Miss Mary N. Chapin, " " "
 Mrs. Sarah Gates, *Berlin*,
 Miss Irene Marchant,
 " Submit Stokell,
 " Elvira M. C. Degen.

December 4, 1829.

Mr. John Stoddard,
 Miss Zoe Berteaup,
 " Eliza Ann Randall,
 Mrs. Martha W. Morse, *Marlboro'*.
 Miss Maria C. Ray, *Dunbarton, N. H.*

March 5, 1830.

Mr. Fordice Carter,
 " Reuben Hunting,
 Miss Sarah Alecock,
 " Ann Kitchen,
 Mrs. Elizabeth Mann, *Portsmouth, N. H.*

Miss Eliza D. Hall,
" Caroline Newman, *West Chh. Boston*,
" Susan Edes, *Pembroke, N. H.*
" Phebe Barrett.

June 5, 1830.

Mr. Henry B. McLellan,
Miss Julia Dix,
" Sally Smith,
Mrs. Eliza Braddish,
" Mary C. Shields, *Prot. Episcopal Chh.*
Miss Rebecca Trask,
" Euphemia Kitchen,
" Fanny Brown, *Keene, N. H.*

1822069

Table of Members.

ADMISSIONS.

By Letter. By Profes.

REMOVALS.

Deaths. Dismission. Excomn.

No. on 31st of Dec.
of each year.

YEAR.	Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Male.		Female.		Total.	
1822.	18	11			29															18	11	29
1823.	6	18	6	12	42															30	41	71
1824.	8	10	4	15	37	1	2												3	42	64	108
1825.	6	20	5	22	53			4	4										8	48	102	150
1826.	2	9	11	28	50	1			1										2	60	138	198
1827.	5	12	19	42	78	2	3	10	8									1	24	72	180	252
1828.	4	14	7	33	58		3	4	9									1	17	79	214	293
1829.	3	8	3	17	31	1	5	5	5	1								17	78	229	307	
1830.	3	3	11	17		3	3	2		1	9							78	237	315		
	52	105	58	180	335		5	16	26	29	1	1	3		80		1					

(2) 1911
CONFES^SION OF FAITH,

AND

COVENANT,

ALSO

A BRIEF HISTORY

OF

UNION CHURCH, ESSEX STREET,

BOSTON.

PRINTED FOR THE USE OF THE MEMBERS.



BOSTON:

WELL-SPRING PRESS,—WRIGHT & HASTY, PRINTERS,
No. 3 Water Street, Boston.

1852.

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BRIEF HISTORY OF UNION CHURCH.

A CHURCH of Christ was gathered in Boylston Hall in January, 1819, under the pastoral care of Rev. James Sabine. Soon after, several of its members, in connection with other individuals, erected a meeting-house in Essex Street, which was dedicated to the worship of God in December of the same year. About two years afterwards, some difficulties arising, the church on the 6th of March, 1822, voted to return with their Pastor to Boylston Hall. A minority of the church, however, continued to worship in the meeting-house, and on the 28th of the same month requested a regular dismission from Essex Street church. This being granted, they were organized as a separate church, on the 10th of June following, by an Ecclesiastical council.

Soon after, application having been made for assistance, by this infant Church, to the Old South and Park Street Churches, and the interests of evangelical religion seeming to require that aid should be afforded, several members, after serious deliberation, consented to a separation from their beloved Pastors and brethren, and were united with this Church, on the 26th August, 1822 :—

on which occasion, to mark the transaction and for the purpose of a distinct designation, the name of *Union Church* was adopted. At the same time, Deacon Nathan Parker, by whose pecuniary aid, chiefly, the meeting-house in Essex Street had been erected, conveyed by deed the house and the land upon which it is built, to a board of Trustees, for the use of Union Church; to be occupied for the worship of the one living and true *God, Father, Son, and Holy Spirit*. While these measures were in progress, a very liberal subscription was made by the brethren of Old South, and Park Street Churches, to enable the Church to call and support a Pastor.

On the 12th Nov. 1822, the Church unanimously made choice of the Rev. Samuel Green, of Reading, to become their Pastor; who signified his acceptance, by letter, February 8th, 1823, and was installed March 26th following.

In 1831 his health began to fail and he was unable afterwards to preach. In 1833 he deemed it his duty to ask a dismission from his people, which was reluctantly granted, and his pastoral connection was formally dissolved on 26th March, 1834, just eleven years after his installation. He died on the 20th November following. "*He was a good man, full of the Holy Ghost and of faith: and much people was added unto the Lord.*"

The Rev. Nehemiah Adams of Cambridge, having been with great unanimity, invited to succeed him in the pastoral office, he was installed, by the same council which dismissed Rev. Mr. Green, March 26, 1834.

During the years 1823 and 1824, the Evangelical Congregational Churches in this city were favored with the special effusions of the Holy Spirit, which resulted in

very considerable accessions of members to the respective churches, in which this church liberally participated. As an expression of gratitude to God and to extend the means of evangelical instruction in the city, many members of Old South, Park Street, and Union Churches, in Jan. 1825, united in the erection of a new house* of worship in Hanover Street: and on the 18th of July following, Hanover Church, composed of members dismissed from the above Churches, was organized, to occupy the house when completed. To this object, Union Church furnished six members.

Another season of revival followed in 1826 and 1827; and as the fruit of these seasons of spiritual prosperity, during the year 1827, two new houses of worship were erected in the same manner as before; and also two new Evangelical Churches, Pine Street and Salem, were organized at the same time, September 2, 1827, composed principally, of members dismissed with cordial affection from Old South, Park Street, Union, and Hanover Churches. On this occasion this Church parted with seventeen members.

In 1831 and 1832, revivals of religion were general and powerful, and were followed by large accessions to the Churches. The orderly and Christian walk of most of those who were then united to this church, bears witness to the excellent effects of such seasons.

The subject of sacred music has engaged, to some extent, the attention of the church. They consider it the duty of all, *possessing the requisite natural talents*, to

* Burnt Feb. 1, 1830, and rebuilt in Bowdoin Street, 1832.

cultivate them, and to unite in the music of the sanctuary.

On the subject of the use of Ardent Spirit,—the Church *unanimously* resolved, on the 28th of March, 1827,—“*That we will not use ardent spirit ourselves, nor permit its use in our families, except for medical purposes.*”

By vote of the Church, *one-third* of the collections at the communion seasons, after supplying the Table, is appropriated to constitute a fund for charitable purposes under the direction of the officers of the Church; and the other two-thirds, for the use of the poor of the Church.

In 1837, the “Pew proprietors as such” were incorporated into the “Essex Street Congregational Society.” And by virtue of certain articles of agreement between it and the Church the trust deed has been surrendered, and the fee of the house vested in the Society, and the following rights and privileges secured by covenant to the church :—

1. Whenever the Pulpit shall be without a settled Pastor, or by his sickness or absence, be vacant, the church shall direct the supply, the expense of which to be paid by the society.

2. Whenever a Pastor is to be chosen, the church shall have the exclusive right to nominate the same, and propose the person to the society for its concurrence. The salary to be determined by the society.

3. The meeting-house may, at any time, be freely used by the church, but the society will not grant the use of the same to any persons, for other than religious uses, unless such use be expressly authorized by a vote

of two-thirds of the male members of said church and society present at a joint meeting, duly notified for that purpose.

PASTORS.

Rev. Samuel Green, installed March 23, 1823; dismissed March 26, 1834.

Rev. Nehemiah Adams, installed March 26, 1834.

DEACONS.

Nathan Parker, elected December 11, 1822; died August, 1830.

James Melledge, elected December 11, 1822; died January 29, 1844.

Josiah Vinton, Jr., elected December 25, 1822: dismissed to Braintree, December 4, 1829.

John Gulliver, elected Sept. 23, 1825; ordained November 25, 1825; dismissed to Free Church July 10, 1835.

Charles Scudder, elected February 25, 1831; ordained May 27, 1831.

Gilman Pritchard, elected February 25, 1831; ordained May 27, 1831; died February 8, 1833.

George Rogers, elected August 7, 1835; ordained September 4, 1835.

Thomas Adams, elected February 8, 1839; ordained April, 1839; dismissed May 27, 1842.

Geo. W. Thayer, elected April 14, 1843.

Geo. D. Dutton, elected May 12, 1848.

CONFESSTION OF FAITH.

(ACCOMPANIED BY SCRIPTURE PROOFS.)

N. B. Candidates for admission to the Church, affix their names in the Church Book to these Articles, and also to the Covenant.

ARTICLE I.

We believe there is one, and but one, God, the Creator, preserver, and Governor of the Universe; a Being self-existent, independent and immutable; infinite in power, knowledge, wisdom, holiness, justice, goodness, and truth.

The Being and Perfections of God.

I am the Lord, and there is none else; there is no God besides me. The Lord is the true God, he is the living God. God is a spirit. And God said unto Moses, I Am that I Am. The eternal God is thy refuge. I am the Lord, I change not. Do not I fill heaven and earth? saith the Lord. Known unto God are all his works from the beginning of the world. The Lord God omnipotent reigneth. One God and Father of all, who is above all, and through all, and in you all. Thou art good and doest good. To God only wise, be glory through Jesus Christ forever. Holy, holy, holy is the Lord of hosts. Righteous art thou, O Lord! and upright are thy judgments. The Lord is gracious, and full of compassion. Thy counsels of old are faithfulness and truth. Is. 45: 5. Jer. 10: 10. Jn. 4: 24. Ex. 3: 14. Dt. 33: 37. Mal. 3: 6. Jer. 23: 24. Acts 15: 18. Rev. 19: 6. Eph. 4: 6. Ps. 119: 68. Rom. 16: 27. Is. 6: 3. Ps. 119: 137. Ps. 145: 8. Is. 25: 1.

ARTICLE II.

We believe that the Scriptures of the Old and New Testaments were given by inspiration of God; that they contain a complete and harmonious system of truth; and that they are a perfect rule of doctrinal belief and religious practice.

Inspiration of Scripture.

All Scripture is given by inspiration of God. For the prophecy came not in old time by the will of man ; but holy men of God spake as they were moved by the Holy Ghost. Which things also we speak not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth. But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. Ye do err, not knowing the Scriptures. To the law and to the testimony ; if they speak not according to this word, it is because there is no light in them. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book : and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. 2 Tim. 3: 16. 2 Pet. 1: 21. 1 Cor. 2: 13. Gal. 1: 11, 12. Matt. 22: 29. Is. 8: 20. Gal. 1: 8. Rev. 22: 18, 19.

A R T I C L E III.

We believe that God is revealed in the Scriptures as the Father, the Son, and the Holy Ghost ; and that these three are one, and equal in all divine attributes.

The Sacred Trinity.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with you all. The Lord (the Holy Ghost) direct your hearts into the love of God, (the Father) and into the patient waiting for Christ. Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ. And God said, Let us make man in our own image, after our likeness. Matt. 28: 19. 2 Cor. 13: 14. 2 Thess. 3: 5. 1 Pet. 1: 2. Gen. 1: 26.

Christ is God.

Who, (Christ) being in the form of God, thought it not robbery to be equal with God. For unto us a child (Christ) is born, unto us a Son is given, and the government shall be upon his shoulder, and his name shall be called Wonderful, Counselor, the mighty God, the everlasting Father, the Prince of Peace. In the beginning was the Word, (Christ) and the Word was with God, and the Word was God. I and my Father are one. And Thomas answered, and said unto him, (Christ) my Lord and my God. But unto the Son he (the Father) saith, Thy Throne, O God, is forever and ever ; a sceptre of righteousness is the sceptre of thy kingdom. This (Christ) is the true God and eternal life.

Whose are the Fathers and of whom as concerning the flesh Christ came, who is over all, God blessed forever. I am Alpha and Omega, the beginning and the ending, saith the Lord, (Christ) which is, and which was, and which is to come, the Almighty. Jesus Christ, the same yesterday, and to-day, and forever. For where two or three are gathered together in my name, there am I in the midst of them. And he said unto him, Lord, thou knowest all things, thou knowest that I love thee. For by him (Christ) were all things created that are in heaven and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers; all things were created by him, and for him; and he is before all things and by him all things consist. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the judge of quick and dead. That all men should honor the Son even as they honor the Father. And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him. And every creature which is in heaven and on the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing and honor, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb, (Christ) forever. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. Phil. 2: 6. Is. 9: 6. Jn. 1: 1. Jn. 10: 30. Jn. 20: 28. Heb. 1: 8. 1 Jn. 5: 20. Rom. 9: 5. Rev. 1: 8. Heb. 13: 8. Matt. 18: 20. Jn. 21: 17. Col. 1: 16, 17. Acts, 10: 42. Jn. 5: 23. Heb. 1: 6. Rev. 5: 13. Acts 7: 39.

The Holy Ghost is God.

But Peter said, Ananias, why hath Satan filled thy heart to lie to the Holy Ghost? Thou hast not lied unto man, but unto God. Except a man be born of water and of the Spirit, he cannot enter the kingdom of God. Which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God. All Scripture is given by inspiration of God. Holy men of God spake as they were moved by the Holy Ghost. Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? What! know ye not that your body is the temple of the Holy Ghost which is in you? Howbeit, when he, the Spirit of Truth, is come, he will guide you into all truth. For the Holy Ghost shall teach you in the same hour what ye ought to say. And the Holy Ghost descended in a bodily shape like a dove upon him. For the Spirit searcheth all things, yea, the deep things of God. Whither shall I go from thy Spirit? The Spirit of God hath made me. By his Spirit he garnisheth the heavens. Elsewhere the *Holy Ghost is called the eternal Spirit, the Spirit of wisdom and knowledge, the Spirit of prayer—the Spirit of power, the Spirit of holiness, the Holy Spirit, and the Comforter. We are baptized in his name, and prayer is offered to him in the apostolic benediction.* Acts 5: 3, 4. Jn. 3: 5. Jn. 1: 13. 2 Tim. 3: 16. 2 Pet. 1: 21. 1 Cor. 3: 16. 1 Cor. 6: 19. Jn. 16: 13. Lk. 12: 12. Lk. 3: 22. 1 Cor. 2: 10. Ps. 139: 7. Job 26: 13. Jcb 33: 4.

A R T I C L E I V.

We believe that God made all things to show forth His own glorious perfections; that known unto Him are

all His works from the beginning ; that He governs all things according to the counsel of His own will ; and that the principles and administration of His government are perfectly holy, just, and good.

God's Glory the Highest Aim.

Thou art worthy, O Lord, to receive glory, and honor, and power, for thou hast created all things, and for thy pleasure they are and were created. For of him, and through him, and to him are all things, to whom be glory forever. Whether, therefore, ye eat or drink, or whatsoever ye do, do all to the glory of God. The Lord hath made all things for himself ; yea, even the wicked for the day of evil. Rev. 4: 11. Rom. 11: 36. 1 Cor. 10: 31. Prov. 16: 4.

God's Counsels, Purposes, and Decrees.

Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure. According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love. Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will. To the praise and glory of his grace, wherein he hath made us accepted in the Beloved. Having made known unto us the mystery of his will, according to his good pleasure, which he hath purposed in himself. In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will. And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation. Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass. And truly the Son of Man goeth as it was determined, but we unto that man by whom he is betrayed. Him being delivered, by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain. For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together, for to do whatsoever thy hand and thy counsel determined before to be done.—Rev. 4: 11. Rom. 11: 36. 1 Cor. 10: 31. Prov. 16: 4. Is. 46: 10. Eph. 1: 4, 6, 9, 11. Acts 17: 26. Job 14: 5. Luke 22: 22. Acts 2: 23. Acts 4: 27, 28.

A R T I C L E V.

We believe that God created man holy, and that he fell from his happy state by sinning against God ; that in

consequence of the fall, mankind are by nature destitute of holiness and alienated from God, and so continue until regenerated by the special influence of the Holy Spirit.

And God said, Let us make man in our image, after our likeness. So God created man in his own image (moral likeness) in the image of God created he him. Lo, this only have I found, that God hath made man upright; but they have sought out many inventions. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned. By the offence of one judgment came upon all men to condemnation. By one man's disobedience, many were made (constituted) sinners. Gen. 1: 26, 27. Eccl. 7: 29. Rom. 5: 12, 18, 19.

Unrenewed Men, dead in Sin and Enemies of God.

But I know you, that ye have not the love of God in you. For I know that in me, (that is, in my flesh) dwelleth no good thing. Because the carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God. The heart is deceitful above all things and desperately wicked; who can know it? And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. What then? are we better than they? No, in no wise; for we have before proved both Jews and Gentiles, that they are all under sin. As it is written, there is none righteous, no, not one. There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are altogether become unprofitable; there is none that doeth good, no, not one. Behold, I was shapen in iniquity; and in sin did my mother conceive me. Who can bring a clean thing out of an unclean? not one. What is man that he should be clean? and he which is born of a woman that he should be righteous? That which is born of flesh is flesh, (carnal in its views, feelings and affections,) and that which is born of the Spirit is spirit, (spiritual in its views, feelings and affections.) For the imagination of man's heart is evil from his youth. The wicked are estranged from the womb; they go astray as soon as they be born, speaking lies. Foolishness (wickedness) is bound in the heart of a child. For I know thou wouldest deal very treacherously, and wast called a transgressor from the womb. Eph. 2: 1. Jn. 5: 42. Rom. 7: 18. and 8: 7, 8. Jer. 17: 9. Gen. 6: 5. Rom. 3: 9-12. Ps. 51: 5. Job. 14: 4. and 15: 14. Jn. 3: 6. Gen. 8: 21. Ps. 58: 3. Prov. 22: 15. Is. 48: 8.

In a State of Condemnation.

And were by nature the children of wrath, even as others. Cursed is every one that continueth not in all things which are written in the book of the law to do them. The soul that sinneth it shall die. The wages of sin is death. And these (the wicked) shall go away into everlasting punishment. Eph. 2: 3. Gal. 3: 10. Ezek. 18: 4. Rom. 6: 23. Matt. 25: 46.

ARTICLE VI.

We believe that the Son of God became incarnate, and by his obedience, sufferings, and death, made a full atonement for sin, and thus opened the way for the salvation of all who believe on Him; and that such repentance as arises from supreme love to God, and such faith in Jesus Christ, as includes an affectionate submission to Him, and reliance upon Him for pardon and eternal life, are the indispensable conditions of salvation.

Christ in his Divine Nature, God; in his Human Nature, Man.

In the beginning was the Word, (Christ) and the Word was with God, and the Word was God. And the Word, (which was God,) was made flesh, and dwelt among us. Who, (Christ,) being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. For in him (Christ) dwelleth all the fullness of the Godhead bodily. Behold a virgin shall be with child, and shall bring forth a Son, (Christ) and they shall call his name Immanuel, which, being interpreted, is, God with us. And without controversy, great is the mystery of godliness; God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. The Jews answered him (Christ) saying, For a good work we stoned thee not, but for blasphemy, and because that thou, being a man, makest thyself God.—John 1:1, 14. Philip. 2: 6, 7. Col. 2: 9. Matt. 1: 23. 1 Tim. 3: 16. John 10: 33.

Atonement for Sin by the Death of Christ.

But ye are come—to Jesus the Mediator of the new covenant: Jesus said unto him, I am the way, and the truth, and the life; no man cometh unto the Father, but by me. Neither is there salvation in any other, for there is none other name under heaven given among men, whereby we must be saved. This is a faithful saying and worthy of all acceptation, that Christ Jesus came into the world to save sinners. Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in his name among all nations. For this is my blood of the new Testament, which is shed for many for the remission of sins. Without shedding of blood is no remission. And if any man sin we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins; and not for ours only, but also for the sins of the whole world. Ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by

tradition from your fathers ; but with the precious blood of Christ, as of a Lamb without blemish and without spot ; who verily was foreordained before the foundation of the world. While we were yet sinners Christ died for us. Thou wast slain and hast redeemed us to God by thy blood, out of every kindred, and tongue, and people, and nation. The Lord is well pleased for his righteousness sake ; he will magnify the law and make it honorable. Heb. 12: 22, 24. John 14: 6. Acts 4: 12. 1 Tim. 1: 15. Luke 24: 46, 47. Matt. 26: 28. Heb. 9: 22. John 2: 1, 2. 1 Pet. 1: 18—20. Rom. 5: 8. Rev. 5: 9. Is. 42: 21.

Faith in his Blood essential to Salvation.

Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness, for the remission of sins that are past, through the forbearance of God, to declare I say at this time, his righteousness, that he might be just and the justifier of him which believeth in Jesus. For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. Rom. 3: 25, 26. John 3: 16.

ARTICLE VII.

We believe that the invitations of the Gospel are full and sincere, that all who will may come and partake of the water of life freely ; but that mankind do of their own accord most freely and most wickedly refuse to comply with these conditions, so that none of them do come, unless drawn by the special influence of the Holy Spirit.

God's Invitations to Sinners are most sincere and gracious.

Ho, every one that thirsteth, come ye to the waters. As I live, saith the Lord God, I have no pleasure in the death of the wicked. Him that cometh to me, I will in no wise cast out. Make you a new heart and a new spirit : for why will ye die ? Is. 55: 1. Ezek. 33: 11. Jn. 6: 37. Ezek. 18: 31.

Regeneration by the Holy Spirit necessary.

Jesus answered and said unto him, Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God. Follow peace with all men ; and holiness, without which no man shall see the Lord. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. Because the carnal mind is enmity against God ; for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But the natural man receiveth not the things of the Spirit of God, for

they are foolishness unto him, neither can he know them, because they are spiritually discerned. A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. Which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God. Not by works of righteousness, which we have done, but according to his mercy he saved us, by the washing of regeneration and renewing of the Holy Ghost. John 3: 3. Heb. 12: 14. Gal. 6: 15. Rom. 8: 7. 1 Cor. 2: 14. Ezek. 36: 26. John 1: 13. Titus 3: 5.

A R T I C L E VIII.

We believe the influences of the Holy Spirit are not bestowed on account of any previous merit in the sinner, but as the free gift of God. But that these influences are ordinarily so connected with the careful use of means, as imposes the most solemn obligation to attend upon them, and renders hope of conversion in the neglect of means, or while living in sin, eminently presumptuous.

How shall they believe in him of whom they have not heard? I will therefore that men pray everywhere, lifting up holy hands, without wrath or doubting. If thou seekest her as silver, and searchest for her as for hid treasures; then shalt thou understand the fear of the Lord. Ask, and it shall be given you; seek, and ye shall find. Strive to enter in at the strait gate. The kingdom of heaven suffereth violence, and the violent (the earnest and determined seekers) take it by force. Rom. 10: 14. 1 Tim. 2: 8. Prov. 2: 4, 5. Matt. 7: 7. Luke 13: 24. Matt. 11: 12.

A R T I C L E IX.

We believe that all who obtain salvation through Christ were "chosen in Him before the foundation of the world," and that all who truly believe in Him are justified on account of his righteousness, and will be kept by the mighty power of God, through faith unto salvation.

Election and Predestination.

For whom He did foreknow He also did predestinate, to be conformed to the image of His Son, that he might be the first-born among many brethren. Moreover, whom he did predestinate, them He also called; and whom He called, them He also justified; and whom He justified,

them he also glorified. And when the Gentiles heard this, they were glad, and glorified the word of the Lord; and as many as were ordained to eternal life, believed. According as he hath chosen us in Him, before the foundation of the world, that we should be holy and without blame before Him in love. Having predestinated us unto the adoption of children by Jesus Christ to Himself according to the good pleasure of His will. In whom also we have obtained an inheritance, being predestinated according to the purpose of Him who worketh all things after the counsel of his own will. Who hath saved us, and called us with a holy calling; not according to our works, but according to His own purpose and grace, which was given us in Christ Jesus before the world began. Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ. Being confident of this very thing, that He which hath begun a good work in you, will perform it until the day of Jesus Christ. Rom. 8: 29—39. Acts 13: 48. Rom. 9: 11, and 11: 5, 7. Eph. 1: 4, 5, 11. 2 Thess. 2: 13. 2 Tim. 1: 9. 1 Pet. 1: 2. Eph. 2: 8, 9, 10, and 3: 11. Gal. 2: 16. Rom. 3: 20, 24, 28, and 5: 1, and 8: 1. John 5: 24. Phil. 1: 6.

Final Perseverance of the Saints.

They went out from us, but they were not of us, for if they had been of us, they would no doubt have continued with us: but they went out that they might be made manifest, that they were not all of us. For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to-come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord. And this is the Father's will which hath sent me, that of all which he hath given me, I should lose nothing, but should raise it up again at the last day. My sheep hear my voice, and I know them; and they follow me. And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father which gave them me is greater than all, and none is able to pluck them out of my Father's hand. The steps of a good man are ordered by the Lord; and he delighteth in his way. Though he fall he shall not be utterly cast down; for the Lord upholdeth him with his hand. The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger. Moreover, whom he did predestinate, them he also called, and whom he called, them he also justified; and whom he justified, them he also glorified. But the path of the just is as the shining light, that shineth more and more unto the perfect day. Being confident of this very thing, that he which hath begun a good work in you, will perform it until the day of Jesus Christ. 1 John 2: 19. Rom. 8: 38, 39. John 6: 39. John 10: 27—29. Psalm 37: 23, 24. Job 17: 9. Rom. 8: 30. Prov. 4: 18. Phil. 1: 6.

ARTICLE X.

We believe that in this world the Lord Jesus Christ has a visible church—that the terms of membership are a creditable profession of faith in Christ, and of that holiness which is wrought by the renewing grace of God;

and that habitual communion with God, and conscientious attendance upon public, family, and secret worship, and the habitual practice of righteousness, temperance, sobriety, sincerity, and truth, are essential to Christian character.

Unto the church of God, which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours. Nevertheless the foundation of God standeth sure, having this seal, the Lord knoweth them that are his. For as the body is one, and hath many members, and all the members of that one body being many, are one body; so also is Christ. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have all been made to drink into one Spirit. That in the dispensation of the fullness of times, he might gather together in one all things in Christ, both which are in heaven, and which are on earth, even in him. And hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fullness of him that filleth all in all. He that hath an ear, let him hear what the Spirit saith unto the churches. And I say also unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Pray for the peace of Jerusalem: they shall prosper that love thee. Not forsaking the assembling of yourselves together, as the manner of some is. Then David returned to bless his house. The Psalmist says, Evening and morning, and at noon, will I pray and cry aloud. Daniel kneeled upon his knees three times a day, and prayed, and gave thanks before his God as he did aforetime. As for me and my house, we will serve the Lord. It is good for me to draw near to God. Enter into thy closet, and when thou hast shut the door, pray to thy Father which is in secret. He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city. Let your speech be always with grace, seasoned with salt. Let us watch and be sober. 1 Cor. 1: 2. 2 Tim. 2: 19. 1 Cor. 12: 12, 13. Eph. 1: 10, 22, 23. Rev. 2: 7. Matt. 16: 18. Psalm 122: 6. Heb. 10: 25. 2 Sam. 6: 20. Psalm 55: 17. Dan. 6: 10. Josh. 24: 15. Psalm 73: 28. Matt. 6: 6. Prov. 16: 32. Coloss. 4: 6. 1 Thess. 5: 6.

ARTICLE XI.

We believe that the sacraments of the New Testament are baptism and the Lord's supper: baptism to be administered only to covenanting believers and their households, and the supper only to believers in regular standing and communion with the church.

Baptism.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Then they that gladly received his word were baptized; and the same day there were added unto them about three thousand souls. Matt. 28: 19. Acts. 2: 41.

Household Baptism; the Seal of the Covenant on Believers and their Children.

And I will establish my covenant between me and thee, and thy seed after thee, in their generation, for an everlasting covenant; to be a God unto thee, and to thy seed after thee. And God said unto Abraham, Thou shalt keep my covenant, therefore, thou and thy seed after thee, in their generations. This is my covenant, which ye shall keep between me and you, and thy seed after thee; every man child among you shall be circumcised. And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. And he that is eight days old, shall be circumcised among you, and every man child in your generations; he that is born in the house, or bought with money of any stranger, which is not of thy seed. And he received the sign of circumcision, a seal of the righteousness of the faith, which he had, yet being uncircumcised, that he might be the father of all them that believe, though they be not circumcised, that righteousness might be imputed to them also. Therefore it is of faith, that it might be by grace, to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all. For the promise is unto you and your children. Their children shall also be as aforetime. For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband; else were your children unclean, but now they are holy. But Jesus called them unto him and said, Suffer little children to come unto me, and forbid them not; for of such is the kingdom of God. And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his straightway. And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And I baptized also the household of Stephanas. Gen. 17: 7, 9, 10, 11, 12. Rom. 4: 11, 16. Acts 2: 39. Jer. 30: 20. 1 Cor. 7: 14. Luke 18: 16. Acts 16: 33. Acts 16: 15. 1 Cor. 1: 16.

The Lord's Supper.

And as they were eating, Jesus took bread and blessed it, and brake it, and gave it to his disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; for this is my blood of the new testament, which is shed for many, for the remission of sins. But I say unto you, I will not drink henceforth of the fruit of the vine, until that day when I drink it new with you in my Father's kingdom. And when they had sung a hymn, they went out into the Mount of Olives. For I have receiyed of the Lord that which also I delivered unto you. That the

Lord Jesus, the same night in which he was betrayed, took bread. And when he had given thanks, he brake it, and said, Take, eat ; this is my body which was broken for you ; this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the New Testament in my blood ; this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread and drink this cup, ye do show the Lord's death till he come. And when a stranger shall sojourn with thee, and will keep the passover to the Lord, let all his males be circumcised, and then let him come near and keep it, and he shall be as one that is born in the land ; for no uncircumcised person shall eat thereof. Whosoever, therefore, shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. Be ye not unequally yoked together with unbelievers ; for what fellowship hath righteousness with unrighteousness ? And what communion hath light with darkness ? And what concord hath Christ with Belial ? Or what part hath he that believeth with an infidel ? But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth ? The sacrifice of the wicked is an abomination to the Lord ; but the prayer of the upright is his delight. Matt. 26 : 26-30. 1 Cor. 11 : 23-26. Ex. 12 : 48. Matt. 10 : 32, 33. 2 Cor. 6 : 14, 15. Ps. 50 : 16. Prov. 15 : 8.

A R T I C L E X I I .

Finally, we believe that at death, and not before, the souls of believers are made perfectly holy, and do immediately pass into glory ; and that the souls of the wicked do, at death, pass immediately to a state of punishment. That at the end of the world, there will be a resurrection of the dead, when all mankind will give to God an account of their conduct, and be judged according to what they have done ; and the righteous, publicly acquitted, will enter into life eternal ; and the wicked, publicly condemned, will go away into punishment that will never end.

And as it is appointed unto men once to die, but after this the judgment. Then shall the dust return to the earth as it was ; and the spirit shall return unto God who gave it. In a moment, in the twinkling of an eye, at the last trump ; for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. Marvel not at this ; for the hour is coming in which all that are in the graves shall hear his voice, and shall come forth, they that have done good unto the resurrection of life ; and they that have done evil unto the resurrection of damnation. And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead,

both of the just and unjust. When the Son of Man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory. And before him shall be gathered all nations; and he shall separate them one from another as a shepherd divideth the sheep from the goats. And he shall set the sheep on his right hand, but the goats on the left. We shall all stand before the judgment seat of Christ. So then every one of us shall give account of himself to God. For we must all appear before the judgment seat of Christ, that every one may receive the things done in the body according to that he hath done, whether it be good or bad. For God shall bring every work into judgment, with every secret thing, whether it be good or whether it be evil. But I say unto you, that every idle word, that men shall speak, they shall give an account thereof in the day of judgment. Then shall the King say unto them on the right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels. And these shall go away into everlasting punishment, but the righteous into life eternal. Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors; and their works do follow them. Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power. And the smoke of their torment ascendeth up forever and ever, and they have no rest, day nor night, who worship the beast, and his image, and whosoever receiveth the mark of his name. And many of them that sleep in the dust of the earth, shall awake, some to everlasting life, and some to shame and everlasting contempt. But he that shall blaspheme against the Holy Ghost, hath never forgiveness, but is in danger of eternal damnation. The Son of Man goeth as it is written of him; but wo unto that man, by whom the Son of Man is betrayed! it had been good for that man if he had not been born. Heb. 9: 27. Eccl. 12: 7. 1 Cor. 15: 52. John 5: 28, 29. Acts 24: 15. Matt. 25: 31—33. Rom. 14: 10, 12. 2 Cor. 5: 10. Eccl. 12: 14. Matt. 12: 36. Matt. 25: 34, 41, 46. Rev. 14: 13. 2 Thess. 1: 9. Rev. 14: 11. Dan. 12: 2. Mark 3: 29. Matt. 26: 24.

FORM OF ADMISSION.

You present yourselves in this public manner, before God, to dedicate yourselves to Him, and to join yourselves to his visible people. You are about to profess supreme love to Him, sincere repentance for all your sins, and faith unfeigned in the Lord Jesus Christ. You are to enter into a covenant to receive the FATHER, and the SON, and the HOLY GHOST as they are offered in the Gospel,

and, by divine grace, to walk in all the commandments and ordinances of the Lord blameless. The transaction is solemn, and will be attended with eternal consequences. Your vows will be recorded in heaven, and will be exhibited to your joy or sorrow on your trial at the last day.

Yet be not overwhelmed. In the name of Christ, you may come boldly to the God of grace, and provided you have sincere desires to be his, may venture thus unalterably to make a covenant with Him, and trust in Him for strength to perform your vows. This, then, is your Covenant meditated by you in private, and now to be witnessed by angels and men.

COVENANT.

Believing myself to be by nature lost and ruined, and sensible of my just condemnation as a sinner, my only hope is in the mercy of God through the obedience and sufferings of Christ imputed to me and received by faith. I do solemnly and joyfully consent to this method of justification, professing unfeigned repentance for my past sins, and accounting it still my duty to keep the law of God while I look to Christ as the end of the law for righteousness.

I hereby declare my belief in the Christian Religion as contained in the Holy Scriptures, and in such a view of it, substantially, as the articles of this church exhibit, heartily resolving to conform my life unto the rules of that holy religion as long as I live in the world.

In the presence of God, his holy angels, and this as-

sembly, I do now solemnly avouch the Lord Jehovah, Father, Son, and Holy Ghost, to be my God, the object of my supreme affection, and my portion forever. I cordially acknowledge the Lord Jesus Christ in all his mediatorial offices, Prophet, Priest, and King, as my only Saviour, and the Holy Spirit as my Sanctifier, Comforter, and Guide. I humbly and cheerfully devote myself to God in the everlasting covenant of his grace; I consecrate all my powers and faculties to his service and glory, and I promise, that, through the assistance of his Spirit, I will cleave to him as my sovereign Lord; that I will give diligent attendance to his word and ordinances, and seek the honor and interest of his kingdom; and henceforth, as one who professes to be born of God, I renounce the sinful customs and vanities of the world, and choose the God who made me to glorify and enjoy Him forever, for my chief good.

I do now cordially join myself to this Church of Christ, engaging to submit to the rules of ecclesiastical government and discipline, which it has adopted; to strive earnestly for its peace, edification, and purity, and to walk with its members in love, faithfulness, circumspection, meekness, and sobriety.

This you severally profess and engage.

[If a part, only, or none, of the candidates are to be baptized, the Minister will then say,]

(In regard to some of you,) We recognize with thankfulness in this your consecration, the fruit of that dedication of you to God, which was made in your early years. The sign of consecration to the Christian faith

was once placed upon you, and as you have now ratified, by your own act, the covenant then made for you, the seal of it need not be repeated.

[If any are to be baptized,]

You who have not been baptized will now receive the sign of consecration to God in Baptism.

In consequence of these professions and engagements, we, the members of this church, [*here the members of the Church rise,*] affectionately receive you to our communion, and in the name of Christ declare you entitled to all its privileges. We welcome you to this fellowship with us in the blessings of the gospel, and on our part engage to watch over you, and seek your edification, as long as you shall continue with us. And hereafter you can never withdraw from the watch and communion of the Church of Christ, without a breach of covenant.

And now, beloved in the Lord, let it be impressed on your minds that you have entered into solemn obligations from which you can never escape. You have chosen God for your chief good, and his will for the guide, and for the end, of your being. Wherever you go, these vows will be upon you; they will follow you to the bar of God, and will abide upon you to eternity. You have entered into a covenant with God from which no created being can ever release you; neither shall any separate you from the rewards of its faithful observance. Hereafter the eyes of the world will be upon you, and as you

demean yourselves, so religion will be honored or dis-honored ; if you walk worthily of your profession you will be a credit and a comfort to the Church of Christ, but if otherwise, an occasion of grief and reproach. May the Lord guide and preserve you till death, and at his appearing, may you be numbered by Him amongst his chosen, as you now are in his visible Church. AMEN.

ECCLESIASTICAL PRINCIPLES AND RULES.

June 10, 1822. In regard to our ecclesiastical government and discipline, with our sister churches in this commonwealth, we adopt the Congregational form, as contained in the Platform of Church Discipline, gathered out of the word of God, and agreed upon by the Elders and Messengers of the churches assembled in the Synod, at Cambridge, New-England, A. D., 1646.

Since the Church was constituted, the following rules, agreeing substantially with the New-England Platform, have been found useful ; and are adopted as the rules of this Church.

I. *Rights of the Church.* This Church is independent, so far as relates to its internal organization, and the regulation of its affairs. It is amenable to no other ecclesiastical body, except by its own consent or according to regular and established Congregational principles. With these exceptions, it controls the admission, discipline, and removal of its members, according to its own understanding of the word of God.

II. *Connection with other Churches.* This Church will

extend to other Evangelical Congregational Churches, and receive from them that fellowship, advice, and assistance which the law of Christ requires. It will extend the usual rights of communion, and practice the mutual transfer of members. It holds itself bound to regard the decisions of regular mutual councils, and to seek the promotion of peace with all the churches of our Lord.

III. Transfer of Members. The Church will examine those members who apply for admission from other churches. It will give dismission of its members in regular standing on their application with suitable reasons, and recommend them to the fellowship of other Churches. *But members of this Church, removing from the city, shall be required to obtain their dismission within one year from the time of their removal, unless circumstances be such as to render a union with any other Church inexpedient; and in such case they shall inform the Church why they had not requested a removal of their Church connection.* And it shall be the duty of the clerk to report to the Church, at the annual meeting, the names of the members of this church who shall have removed from the city; where they are, so far as may be known; and the length of time they have been from the city; with any other information which he may possess in relation to them, and which he may think will be useful to the Church. *It is expected that members of other churches, who may wish to commune with this church for more than one year, will request a removal of their connection to us, unless they give satisfactory reasons for delay to the Pastor and Deacons.*

IV. Rights of Members. Every member has a right to church privileges, unless forfeited by misconduct; and

when thus forfeited, he can be deprived of them only by regular process. When accused, he has a right to know the explicit charges, and to have an open and candid hearing. No vote of censure shall be passed upon any member, except by the concurrence of a majority of the members present at a regular meeting.

V. Duties of the Church and its Members. It is the duty of this Church and its members to consult and seek the concurrence of their Pastor, in matters of discipline and internal regulations. It is the duty of the members to attend such stated meetings as are appointed by a vote of the church, unless providentially prevented. Any member having cause of complaint against another, should immediately seek to have it removed in a Christian manner, Matt. 18th chap. 15th and 16th verses, being our guide, especially in cases of personal offence. Any member wishing to withdraw from this to another Church or denomination, should signify his wishes and his reasons, and apply in a proper spirit to be first released from his obligations to this Church. Any other mode of withdrawing will be deemed irregular and censurable; and this Church holds itself bound to grant dismissions and recommendations to members in good standing, who conscientiously prefer any other evangelical denomination of Christians, when they apply as stated above.

VI. Censurable Offences. This Church considers immoral conduct, breach of express covenant vows, open neglect of acknowledged religious or relative duties, and avowed disbelief of the articles of faith to which the members have assented, as offences subject to the censure of the Church.

VII. Censures. The censures inflicted on offenders are private reproof, public admonition, or excommunication, according to the aggravation of the offence.

VIII. Permanent Officers. The permanent officers of this Church are the Pastor or Pastors, and the Deacons.

To the Pastor pertains the office of Moderator. It shall be the duty of the Deacons to preside in the absence of the Pastor, according to seniority; to assist in the administration of the Lord's Supper, to distribute the charities of the church, and to aid the Pastor generally in the spiritual care of the flock.

IX. Annual Officers and Standing Committees. At the annual meeting for business, the following officers and Committees shall be chosen for the ensuing year:

1. A Clerk, who shall keep the records of the Church.
2. A Treasurer, to take charge of all monies belonging to the Church, and collected for religious and charitable objects; and to make report at the annual meeting.
3. Two Auditors, to examine the Treasurer's accounts.
4. An Examining Committee, of which the Pastor and Deacons shall constitute a part, who shall examine all applicants for admission, and present in a written report, the names of such as they approve. Also to act as a Committee of Inquiry with regard to cases for Discipline.
5. A Committee on Music, in concurrence with the Society, to superintend that part of Public Worship.
6. Committees, of whom the Pastor, ex-officio, shall be Chairman, on Religious and Benevolent Societies.

X. Standing Rules.

1. All meetings for business shall be opened with prayer.
2. The annual meeting for the choice of Officers and Standing Committees, shall be on the last Wednesday evening in January.

3. All Standing Committees and Annual Officers shall be chosen by ballot.

4. Candidates for admission are to stand propounded to the Church for at least three weeks ; and notice shall be given to the congregation of such as are expected to make a profession, at least two weeks previous to profession. Public admissions take place on the first Sabbath of January, April, July, October ; and at other seasons, when specially important.

5. All persons admitted to the Church shall be required to sign our Confession of Faith.

6. The Church will observe the sacrament of the Lord's Supper on the afternoon of the first Sabbath of every month. Ordinance of Baptism to Infants administered on the morning of the same day.

7. The Church meets on Friday evening for devotional exercises and religious conference, to promote their growth in Christian knowledge and piety.

8. Church members should provide themselves with regular seats in the house of worship ; and *free seats*, in proper cases, will be furnished on application to the Deacons or Treasurer of the Society.

9. Church members intending to be absent for a considerable length of time should make it known to the Pastor or Deacons ; and take either a letter of dismission to some particular church, or a general letter of recommendation, which has been prepared for the purpose.

XI. *Alterations.* No alteration shall be made in the foregoing principles and rules unless at a regular meeting of the church, it having been proposed at the next regular meeting previous, and by vote of three-fourths of the members present.

MEMBERS OF UNION CHURCH.

N. B. Those marked with a star (*) deceased, obelisk (†) dismissed, (E) excommunicated. The names of Churches denote those from which the members were received; when no Church is named, the member was received by profession.

June 10, 1822.

* Deacon Nathan Parker,	<i>Essex Street Church.</i>	}
* " James Melledge,	" "	
† Mr. Joseph Noyes,	" "	
* " Joseph Morton,	" "	
E " Marquis F. Joscelyn,	" "	
† Mrs. Mary Ann Howe,	" "	
* " Eunice Joscelyn,	" "	
* " Catharine Thayer,	" "	
† Miss Mary Ann B. Howe,	" "	
† " Martha Howe,	" "	
Mr. Marcus Howe,	<i>Halifax, Mass.</i>	
Mrs. Deborah H. Howe,	"	

June 18, 1822.

† Mr. Samuel Randall.

August 26, 1822.

† Deacon Josiah Vinton, Jr.	<i>Braintree.</i>
† Mr. Andrew Bradshaw,	<i>Park Street.</i>
† Deacon John Gulliver,	<i>Old South.</i>
† Mr. Aaron Woodman,	<i>Park Street.</i>
* " John W. Rogers,	"
† " Daniel Noyes,	"
* Deacon Gilman Prichard,	"
† Mr. John Stimson,	<i>Old South.</i>
† " David Hale, Jr.	<i>Park Street.</i>
† " Ezra Haskel,	"
* Mrs. Laura Hale,	"
* " Martha Rogers,	"
† " Sarah P. Gulliver,	<i>Old South.</i>

September 25, 1822.

† Mrs. Margaret Thaxter,	<i>Essex Street Church.</i>
* " Harriet Cheever,	" "

March 26, 1823.

* Rev. Samuel Green, *Reading.*

April 18, 1823.

Deacon George Rogers, 1st Pres. Church, Newburyport.

June 1, 1823.

- † Mr. Thomas Miller, *St. Johns, N. S.*
- Deacon Charles Scudder.
- * Mr. William Sewall.
- † " Samuel D. Vose.
- † " George Vinton, *5th Pres. Church, Philadelphia.*
- † " Nath'l S. Prentiss, *1st Church, Roxbury.*
- * Mrs. Ann McLean, *Federal Street Church.*
- * " Anna Bulley, *Teignmouth, Eng.*
- † " Betsey S. Vinton.
- † " Hannah Bradshaw, *New South Church.*
- † " Eleanor Noyes, *N. Bridgewater.*
- † " Mary Goodhue.
- † Miss Sarah Jaquith, *Uxbridge.*
- * Mrs. Sarah L. Sewall, *Park Street Church.*
- * " Elizabeth Harlow, sen'r, " "
- † Miss Elizabeth Harlow, " "
- † " Clarissa Harlow, " " (Mrs. Warren,)
- Mrs. Catharine Melledge,
- * " Mehitable Chadwick, *Park Street Church.*

August, 1823.

- * Mr. Newman Greenough,
- † " Leavitt Nason,
- * " William Chadwick,
- † " Thomas Lamson, *Branch Church, Salem.*
- * Mrs. Abigail Prentiss, *New North Church.*
- Miss Abigail Prentiss,
- † Mrs. Nancy Nason,
- * Miss Mary Roach,
- † " Mary Reed,
- * " Mary D. Brown, *Wilmington.*
- * " Elizabeth Bovey,
- " Mary Hartshorn,
- † " Lydia Smith,
- * Mrs. Louisa Green, *Reading.*
- " Elizabeth Noble,
- * " Phebe Greenough, *Mansfield, Ct.*
- † " Anna Lamson, *Branch Church, Salem.*
- † " Lucy David.

December 7, 1823.

- † Mrs. Mary F. Knox.

* Mrs. Christiana Baker, *Old South*.

† " Rebecca Stevens, *Bath, Me.*

March, 1824.

Mr. John Tappan, *Federal Street Church.*

† " John Harmon, *Topsham, Me.*

* " Richard Chamberlain,

* " Jonathan C. Hannum,

† " Asa Day, *Westford, N. Y.*

" David Pike, *McDonough, N. Y.*

† " William Ropes, *2d Church, Dorchester.*

* Mrs. Sarah Tappan, *Old South Church.*

* " Jane Scudder,

" Rebecca A. Brown,

* Miss Elizabeth Chamberlain, *New South Church.*

* Mrs. Elizabeth Holland,

† Mrs. Sally Day, *Westford, N. Y.*

* Miss Anna Bulley,

† " Eliza A. Vinton,

" Ann Parker,

* " Patience Holbrook Lillie,

† " Mary Ann Codman,

Mrs. Jerusha Pike, *McDonough, N. Y.*

* " Martha Ropes, *2d Church, Dorchester.*

June 6, 1824.

E Mr. Nicholas Roach,

† " Gardner Tufts, *Park Street Church.*

" Hardy Ropes,

† Mrs. Amelia Gutterson, *Gilmanton, N. H.*

* Miss Rachel Floyd, *Chelsea.*

† Mrs. Margaret Tufts, *Park Street Church.*

Miss Mary Ladd, " " "(Mrs. Hardy Ropes.)

E Mrs. Maria Dennie,

† Mrs. Abigail T. Vose,

Miss Lucy Haynes.

September, 1824.

† Mr. Adam Knox, *Hollis Street Church.*

† " Peleg Churchill, *Lubec, Me.*

Miss Anne Codman Butler,

* Mrs. Lucy Churchill, *Lubec, Me.*

* Miss Elizabeth Codman,

E " Lucy W. Herman,

† " Sophronia Kendall.

March, 1825.

- † Mr. Joseph Thayer, *Petersburg, Va.*
- Mrs. Priscilla Goodridge, *3d Church, Salem.*
- † " Hannah D. Kettell, *Old South Church.*
- † " Matilda Sewall, *Kennebunk.*
- † Miss Lucy S. Turner, *Salisbury, (Mrs. D. Hale, Jr.)*
- † " Caroline Blood,
- † Mrs. Sarah Noyes,
- † " Susan Thayer, *Petersburg, Va.*
- † Miss Sarah Cannon, " "
- † Mrs. Sally C. Bridges, *Hopkinton, Mass.*
- " Pamela Bigelow,
- † " Lydia Towne, *3d Church, Salem.*
- † " Eliza McLellan, *Old South Church.*

June, 1825.

- Rev. William H. Beecher,
- † Mr. Zelotes Hosmer,
- † " Hiram Bosworth, *Lubec, Me.*
- † Miss Lucy Stacy,
- * Mrs. Ann Loring,
- † " Mary Hadley, *1st Church, Charlestown.*
- † " Frances Rupp,
- † Miss Catharine Cushing,
- † Mrs. Emily Haskell,
- * " Elizabeth Cheever, *Chelsea.*
- † Miss Mary Boynton,
- † Mrs. Rebecca Abbott,
- † " Rebecca Beaman, *1st Church, Boston.*
- † " Betsey Hastings, *Leicester.*

September, 1825.

- † Mr. Jonathan Lane, *Bedford.*
- † " Stephen Sewall,
- † " Jacob W. Reed, *2d Church, Portland.*
- † Mrs. Anna Maria Grafton,
- * Miss Mary Downing, *(Mrs. Ingersoll.)*
- Mrs. Mary Hale,
- † " Sally Hastings,
- Miss Hannah Farrar, *Park Street Church.*
- † " Lorana P. Delano,
- † Mrs. Mary J. Gardner,
- † Miss Hannah Dawes,
- † Mrs. Ruhamah Lane, *Bedford.*

December, 1825.

- † Mr. Edmund Rogers,
- † " David W. Hale,
- † " William Boynton, *West Fairlee, Vt.*
- " Josiah Richardson,
- * Mrs. Caroline F. Rogers, *1st Pres. Church, Newburyport.*
- † " Sarah Vose, *Park Street Church.*
- Miss Martha Barnes,
- † Mrs. Mary R. Sprague, *Hingham.*
- " Miss Eliza A. Pittee, (Mrs. J. Mansfield.)
- * Mrs. Hannah Allen,
- " Miss Catharine Carr, (Mrs. McHugh.)
- * Mrs. Nancy French,
- † " Mary Wesson, *1st Church, Cambridge.*
- † " Ann Beard, *Hollis, N. H.*

March, 1826.

- † Mr. John Putnam, *Hardwick, Vt.*
- † " Benjamin Abbot,
- * " Thomas C. Hale,
- † " Samuel Southworth,
- † Miss Betsey Seavey, (Mrs. T. Fowler.)
- † " Mary Ann Brannan,
- † Mr. Otis Packard.
- † Mrs. Mehitabel Blasland, *Old South Church.*
- * " Elizabeth Andrews, " "
- † " Betsey H. Savary, *Kennebunk.*

June, 1826.

- † Mr. Stephen Fessenden,
- " William Trumbull,
- Rev. William Haskell,
- † Mr. Charles W. Morse, *Sutton.*
- Miss Hannah Smith, (Mrs. Eaton.)
- * " Sarah H. Hyde,
- E " Sarah A. Andrews,
- * " Mary Adams,
- † " Mary Jane Titcomb,
- E " Hannah S. Pittee, (Mrs. Daland.)
- † Mrs. Mary Horton, *1st Pres. Church, Boston.*
- † " Caroline Fessenden,
- * " Betsey Hartshorn, *1st Pres. Church, Boston.*
- † " Rebecca Stimson, *Old South Church.*
- † " Harriet Brummett, *1st Pres. Church, Boston.*

September, 1826.

- ✉ Mr. Benjamin Harrington,
- † Miss Eleanor Dickey,
- † " Elizabeth Giles,
- † " Rosannah Gilpatrick,
- † " Mary Cole,
- † " Elizabeth Emily Simonds,
- † " Elizabeth Frye.

December, 1826.

- Mr. Edward Queston,
- † " Nathaniel W. Withington,
- † " William Green,
- * Miss Sarah Brock,
- † Mrs. Eliza Gill, *Fitchburg.*
- † Miss Lydia S. Bowers,
- † Mrs. Elizabeth H. Ramsdell,
- † Miss Abigail Lamson,
- ✉ " Sarah Miller,
- † Mrs. Sarah R. Simpson,
- † Miss Fanny Newhall,
" Mary Tyler Ropes, (Mrs. Gellibrand.)
- † " Rebecca Waldo Tappan, (Mrs. Davies.)
- † " Ann Miller,
- † " Hadassah Stevens,
- * Mrs. Nancy Dickinson, *Park Street Church.*
- ✉ Miss Caroline Eliza Lunt,
" Mary Ann Stevens.

March 2, 1827.

- * Mr. Hiram Bridges,
- † " Charles J. Hastings,
- † " Dixon L. Gill,
- † " Ebenezer Morse, *Randolph,*
- † " Robert B. Hall,
- * " David W. Fish,
- † " Josiah Waterman,
- † Mrs. Julia Bridges,
" Sarah H. Morse,
- † Miss Mary Jane Hooper,
- * " Mary Ann Gibson,
" Mary Melledge,
- † Mrs. Abigail Morton,
† " Hannah Waterman,
- ✉ Miss Mary Marston,
- † Mrs. Charlotte W. Vinton, *Old South Church.*
- † " Lydia Morse, *Randolph.*

June 1, 1827.

- * Mr. Horatio N. Williams,
- † " Ebenezer Fish,
- † " Aaron H. Safford,
- * " William Blasland,
- * " Samuel Clough,
- † " Willard Sears,
- † " Cornelius Briggs,
- * " David Hale, Sen. 1st Church, Portland.
- Mrs. Waittee D. Blake,
- † Miss Caroline True, (Mrs. Jackson.)
- † Mrs. Mary Blasland,
- † Miss Susan Cushing,
- † " Mary Jewett,
- * " Arethusa Underwood,
- † " Tryphosa Cole,
- † " Mary Ober,
- † " Almira Smith, (Mrs. Joseph Brown.)
- Mrs. Sarah Nichols, Branch Church, Salem.
- † Miss Ann C. Lepean,
- † " Sarah S. Day,
- † Mrs. Mary A. Onthank,
- † Miss Mary Crease,
- † Mrs. Eliza Welch, Pennington, N. J.
" Lydia Clough, Marblehead.
- † " Mary Seymour,
- † Miss Eliza Seymour,
- † Mrs. Hannah Sears, Patterson, N. J.
- * Lucretia Chapin.

September, 1827.

- † Mr. Joshua Morse,
- † " William Otis, Leominster.
- Rev. Josiah Hill, Henniker, N. H.
- † Mr. Jeremiah P. Tappan, 2d Cong. Church, Newburyport.
- † " David C. M. Rupp,
- † " Benjamin L. Day,
- † " William H. Gutterson,
- † " Horatio A. Gates,
- † Miss Anna Saba Willard,
- † Mrs. Eleanor Ames,
Miss Martha R. Prentiss,
- Mrs. Rebecca Williams,
- † " Harriet Eldridge, Christ Church, Boston.
- † " Mercy Gibson,

- † Mrs. Rhoda Fuller, *Dedham, 1st Church.*
Miss Mary Ann Wild,
- † " Mary Stimson,
- † " Mary Rice,
- † Mrs. Mary Prichard,
" Elizabeth Clark,
" Abigail Hill, *Henniker, N. H.*
- † Miss Mary S. Parker, *Winchester, N. H.*
- * " Hannah Cogswell.

November 30, 1827.

- † Mr. Worthington Hooker,
- † Miss Dorothy Gilman,
- † " Persis Winchester,
- * " Rebecca Beaman,
- E " Eliza T. Harris,
- † Mrs. Eunice Rich, *Welfleet,*
- † Miss Sarah Whitwell,
- † " Ann Binney,
- † Mrs. Mary Whidden, *Marblehead,*
- † " Nancy Nichols, (Mrs. Nason.)

February 29, 1828.

- † Rev. William Bascom, *1st Church, Cambridge.*
- † Mr. Seth Rich,
- † " Joshua Cheever,
- † " Abner Shelly, *Abington.*
- † Mrs. Lydia P. Tappan,
- † " Catharine B. Bascom, *1st Church, Cambridge.*
- † Miss Catharine B. Bascom,
" Mary M. Cheever, (Mrs. Morse,)
- * Mrs. Eunice W. Lawrenson,
" Elizabeth Guild, (Mrs. G. W. Thayer)
- † Miss Ann Thaxter,
- † " Caroline C. Davis,
- † " Elizabeth Godfrey,
- † " Mary Holmes,
- * " Anna P. Gibson,
- † " Lucy Johnson,
" Susan Wright, (Mrs. Bartimus,)
- † " Martha Boynton,
- † Mrs. Louisa L. Hosmer, *Stanstead, L. C.*
- † Miss Eliza A. Robbins,
- † " Nancy P. Dodge, *Waltham,*
- † " Emily Vose, (Mrs. J. A. Joy.)

† Miss Frances Ashman, (Mrs. Otis Packard.)
 † " Ednah Elwell, *Rowley*, (Mrs. Carleton.)

May 30, 1828.

* Mr. Abner Kingman, *St. John's Church, Providence.*
 † " William Park,
 " Joshua Turner, *Thetford, Vt.*
 * Mrs. Lydia Kingman, *Richmond Street Church, Providence.*
 † Miss Lucia Kingman,
 Mrs. Phebe Turner, *Thetford, Vt.*
 Miss Elizabeth Cleverly, *Abington*, (Mrs. Moses French,)
 " Hannah J. Thayer, *Hollis Street Church.*
 Mrs. Sophia Simpson,
 † Miss Abigail Ann Curtis, (Mrs. W. D. Chandler,)
 † Mrs. Betsey White, *Natick.*
 † Miss Isabella Waldron, *Washington, N. H.*
 Mrs. Fanny T. Holbrook, *Taunton.*
 † " Dorcas Hancock.

September 5, 1828.

† Mr. Philander Hall,
 * Miss Lucinda Smith,
 † " Lucy Richards,
 † " Louisa Maria Joy,
 † " Sarah Gould,
 * Mrs. Sarah Bowles,
 † Miss Susan M. Watson.

December 5, 1828.

† Mr. Daniel S. Tarr,
 " William V. Alden,
 † " Richard P. Dana,
 * Mrs. Sarah Haskell, *1st Church, Gloucester.*
 † Miss Louisa Warren, (Mrs. Chapin,)
 " Clarissa Withington,
 " Helen A. Hale,
 † " Margaret Wilson,
 † " Emily Jane Eastman,
 † " Ann Williams,
 " Ednah Pike,
 † Mrs. Elizabeth Dillaway, *1st Church, Dorchester.*
 " Mary Main, *1st Church, Charlestown.*

December, 1828.

† Dr. Daniel T. Coit, *Yale College.*
 † Mr. Cyrus Joscelyn,

¶ Mr. William Bartemus,
 † " Joseph Brown, Jr., *Westmoreland, N. H.*
 † Miss Lucy Low,
 † " Sarah P. Hunt,
 † " Lucy Sellars,
 Mrs. Elizabeth Hall.

June 5, 1829.

Mrs. Charlotte Farrington, *3d Church, Salem.*
 † Miss Tempe E. Bascom, (*Mrs. Gannett*)
 † " Elizabeth Boardman,
 " Alice Randall,
 " Dolly Randall, (*Mrs. Jordan.*)
 † Mrs. Abigail Lepean, *West Church, Boston.*
 " Delia Goodenow,
 Miss Mary Laughton,
 † " Elizabeth Amory,
 † " Almira Chick, *Wells, Me., (Mrs. Wilkinson.)*

September 4, 1829.

Mr. William Trumbull, *Newburgh, N. Y.*
 † " Marvel Chapin, *late 1st Pres. Church, Boston.*
 † Mrs. Susannah Chapin, " " "
 † Miss Mary N. Chapin, " " "
 † Mrs. Sarah Gates, *Berlin,*
 † Miss Irene Marchant,
 " Submit Stokell,
 † " Elvira M. C. Degen.

December 4, 1829.

† Mr. John Stoddard,
 † Miss Zoe Berteau, (*Mrs. John Page.*)
 " Eliza Ann Randall, (*Mrs. Wm. Trumbull.*)
 Mrs. Martha W. Morse, *Marlboro'*,
 † Miss Maria C. Ray, *Dunbarton, N. H.*

March 5, 1830.

† Mr. Fordice Carter,
 † " Reuben Hunting,
 Miss Sarah Alcock,
 " Ann Kitchen, (*Mrs. Marchant.*)
 * Mrs. Elizabeth Mann, *Portsmouth, N. H.*
 Miss Eliza D. Hall,
 " Caroline Newman, *West Church, Boston.*
 † " Susan Edes, *Pembroke, N. H.*
 * " Phebe Barrett.

June 5, 1830.

- * Mr. Henry B. McLellan,
- † Miss Julia Dix, (Mrs. Otis Packard.)
- * " Sally Smith,
- † Mrs. Eliza Braddish,
- † " Mary C. Shields, *Prot. Episcopal Church.*
- Miss Rebecca Trask,
- " Euphemia Kitchen,
- † " Fanny Brown, *Keene, N. H.*

October 1, 1830.

- * Mr. George A. Brewer, *Pres. Church, Georgia.*
- * " Samuel Stanwood, 1st " *Newburyport.*
- † " William B. Stevens,
- † Rev. Charles C. Beaman,
- * Mr. Samuel Goodridge,
- † " Samuel Johnson, 2d *Church, Medford.*
- " Oakes Tirrell, " *Abington.*
- Miss Mary Lambert, *2d Pres. Church, Boston.*
- † Mrs. Hannah Stanwood, 1st " *Newburyport.*
- † Miss Alice Locke, (Mrs. Joel Shaw,) *New Hartford, N. Y.*
- * Mrs. Hetty Pierce,
- E " Augusta Cobb,
- † Miss Hannah Dix,
- † " Fanny Wood,
- † " Mary Spencer,
- † " Elizabeth Cannel, (Mrs. Austin.)
- " Clarissa Davis,
- " Chloe Deeth,
- " Charlotte S. Farrington, (Mrs. Edwin Fobes.)
- * Mrs. Abigail Sweett,
- † Miss Jane B. Hastings,
- " Lucretia D. Watson,
- † " Sarah Taylor,
- " Eliza Gould,
- † " Sophronia Somes,
- * " Mary Kimball, (Mrs. D. Emerson.)
- † " Abigail Burgess, *Harvard, Mass.*
- † Mrs. Angelina W. Johnson, *Medford, Mass.*
- † Miss Sarah Miller.

December 3, 1830.

- † Mr. George Cook,
- † " John Melville,
- † " John Vose, *Washington, N. H.*
- † Miss Nancy Locke,

Mrs. Mercy Vincent,
 † Miss Matilda Brown,
 " Sarah Wiley, (Mrs. Shattuck.)
 " Arabella Johnson,
 " Eliza Ann Tirrell,
 † Mrs. Martha Cutter,
 † Miss Hannah H. Greene, (Mrs. A. W. Haskell.)
 † Mrs. Lowly Carter, *Wolcott, Ct.*
 † " Hannah Vose, *Washington, N. H.*

May 4, 1831.

† Mr. William D. Chandler,
 † " Benjamin Bates,
 * " Augustus Homer,
 † " James H. Cushman,
 Miss Sarah Fuller, *Dedham, Mass.*
 † " Mary Bixby,
 † " Rebecca A. Williams,
 † Mrs. Helen S. Goddard,
 † Miss Ruth J. McLaughlin,
 * " Caroline Blake, (Mrs. Luke.)
 † " Nancy C. Iverson,
 † " Elizabeth Derby,
 † " Sarah Smart,
 " Achsah Barnes,
 Mrs. Eunice Linkfield, (Mrs. Hall, *Duxbury.*)
 † Miss Abby Mason, *Hampton, N. H.* (Mrs. Cook.)
 † " Hannah Fowler,
 † " Mary P. Hale,
 Mrs. Jane Mitchell,
 † " Sarah McLaughlin, *Camden, Me.*

June 3, 1831.

† Mr. Sidney Allen,
 † " John Vose, Jr.
 " David Hail,
 E " John W. Williams,
 " Henry Cobb,
 " Prescott Fisk,
 † Miss Lucy Bailey,
 † Mrs. Lucy Bennett,
 " Bathsheba W. Randall,
 Miss Mary W. Hudson,
 " Mary E. Morey,
 Mrs. Nancy Trull, *1st Church, Marblehead.*
 * " Eliza Setts, (wife of Ebenezer Sears.)

† Miss Emeline Carter, *Methodist Episcopal.*
 † " Caroline Griggs,
 " Hannah Ripley,
 † " Jane Fowler,
 † " Joanna Higgins.

September 4, 1831.

† Mr. Henry Blodgett,
 † Mrs. Louisa Blodgett,
 † Miss Mary Ann Greene, *Trinity Church, Waltham.*
 Mrs. Sally Grant, *Kennebunk, Me.*
 † Miss Mary C. Cushing, (Mrs. Wm. C. Webster,)
 † " Martha A. Rogers,
 " Hannah W. Rogers,
 * Mrs. Nancy Harlow,
 * " Hannah Hughes, *New South Church.*
 † Miss Mary Jones,
 " Sarah Cole, (Mrs. J. Seavy,.)
 * " Sally Hawes,
 † Mr. Augustus Robbins,
 Miss Nancy Homans,
 † " Adeline Stevens,
 Mrs. Elizabeth Alline,
 † Miss Tamar Pittee,
 † " Lydia Brock, (Mrs. Wait,.)
 † " Harriet S. Witt,
 Miss Susan Grant, (Mrs. Bonney,.)
 * " Sophia Grant, *Kennebunk, Me.*

December 2, 1831.

† Mr. Amos Jones, Jr.
 † " Seth Goldsmith,
 " George W. Thayer,
 † " John Kilton,
 † " James Howe, Jr.
 Miss Sarah S. Tappan, (Mrs. T. Denny.)
 † " Mary S. Tappan, (Mrs. J. W. Kimball.)
 † Mr. Francis W. Tappan,
 * Miss Emeline Cushing,
 † " Elizabeth Dewing,
 † " Almira C. Lepean,
 † " Mary Fisher How, (Mrs. Waldron,.)
 " Rhoda Davis,
 † Mrs. Mehitable Eames,
 † Miss Isabella Hastings,
 † " Sally Gates, *Windham, Vt.*

† Mrs. Mary W. Fuller, *Exeter, N. H.*
 † Mr. Richard Trow, *2d Church, Dorchester.*
 † " Luther Eames,
 E " William Goddard, Jr.
 † Miss Mary Trow, *2d Church, Dorchester.*
 † " Elizabeth Trow, " "
 " Mary Godfrey, *Hampton, N. H.* (Mrs. Joth. Twitchell)
 " Elizabeth Vickery, (Mrs. P. Fisk.)
 † " Elizabeth A. Lepean.

March 2, 1832..

Mr. George H. Davis,
 † " Alexander H. Johnson,
 † " Joseph H. Moses,
 E Miss Mary P. Dolt,
 † " Eunice S. Churchill,
 " Catharine Melledge,
 " Lydia Gray,
 † " Susan Riggs,
 † " Frances A. Seymour,
 " Sarah Robbins, (Mrs. H. I. Williams.)
 Mrs. Elizabeth S. Walker.

May 12, 1832.

Mr. George Briggs.

June 1, 1832.

Mr. Jonas Besson,
 † " Francis Bingham,
 * " Henry Pollard,
 E " John A. Allen,
 Miss Ann Quinn,
 " Margaret Armstrong, (Mrs. Cyrus W. Taylor.)
 E " Catharine Fogg,
 † Mrs. Susan Stetson,
 † Miss Lucy Prescott,
 " Sarah McAllister,
 " Mary M. Francis, (Mrs. Wm. Lincoln.)
 † " Jane Armstrong,
 † " Mary Ann Armstrong,
 * Mr. Samuel Gammell,
 † " Jared A. Joy,
 † " John W. Quincy, Jr.
 † " Tristram R. Dennison,
 * " Jonathan Peirce,
 " Alexander Mitchell,
 † " Charles S. White,

† Mr. John Morse,
 " John C. Pilsbury, *Tubernacle, Salem.*
 * " William B. Dana,
 " Payson O. Morey, *Concord, N. H.*
 Mrs. Hannah Tirrell,
 " Relief Besson, *1st Church, Charlestown.*
 Miss Cynthia Duren,
 † " Ellen S. Ray, *Lowell.*
 † " Lavina A. Wilson,
 † " Jerusha Roberts,
 * " Eliza McAllister,
 * " Beisey Barrett,
 " Maria Johnson,
 † " Mercy P. Gibson, (Mrs. Armstrong.)
 † Mrs. Elizabeth B. How,
 " Mary Francis, *1st Church, Boston.*
 * " Hannah Hovey, *Dracut, Mass.*
 " Eunice M. Carver, (Mrs. Sanderson.)
 " Martha P. Watson,
 * Miss Judith Dennison,
 † " Emily Lawrence.

August 31, 1832.

Mr. Henry J. Williams,
 † " Luke L. Hipsley,
 † " James Rutledge,
 * Mrs. Achsa Watson,
 † Miss Mary Ann Rich,
 † Mrs. Maria O. Colburn, *Newburyport.*
 * Miss Eliza May,
 * " Sarah Ann Chapman,
 * Mrs. Sarah Healy, *late 1st Pres. Church, Boston.*
 † Miss Hannah M. Curtis,
 † Mr. Thomas Drown, *Bowdoin Street Church.*
 † Mrs. Eliza J. Drown, *Portsmouth, N. H.*

November 30, 1832.

Mr. John S. Titecomb, *Chester, N. H.*
 † " William M. Wesson,
 † " David L. Davis,
 † " Benjamin Frost, *Green Street Church.*
 Miss Catharine Parcher, *Portsmouth, N. H.*
 † " Sarah Jane Darrell,
 " Mary Jane Thompson,
 † Mrs. Susan Frost, *Green Street Church.*
 " Elizabeth Randall,
 † Miss Susan Cordice, (Mrs. Wilkinson.)

March, 1, 1833.

- † Mr. Andrew Kitchen,
- † " William J. Dickinson,
- Mrs. Mercy S. Goodnow, *West Boylston, Mass.*
- † " Harriet G. Sherburne, *Pine Street.*
- † " Catharine S. Kelton, "
- † Miss Ellen Willey, (Mrs. L. P. Bartlett.)
- † " Sarah Willey, (Mrs. E. Rich.)

April 14, 1833.

- * Mrs. Dorcas Hancock,

May 31, 1833.

- Mr. George D. Dutton, *Keene, N. H.*
- † " Nathaniel Tolman,
- † Miss Lucy B. Churchill,
- Mrs. Lydia Pike,
- † Miss Charlotte Gould, *Chris. Church, Boston, (Mrs. Moses.)*
- Mrs. Mary P. Dutton, *Keene, N. H.*
- Miss Mary Kennedy, *Newton, Mass.*
- * " Nancy Bigelow,
- " Adeline Tolman,
- † Mrs. Sarah Hunting, *Exeter, N. H.*
- " Sarah Keen,
- † Miss Elizabeth Waterman,
- * " Susan Dennett,
- * " Ann Wright,
- " Hannah Godfrey,
- " Nancy Goodrich,
- " Eliza Lamprey,
- E " Eliza Harvey.

August 30, 1833.

- † Doct. Josiah Kittredge, *Pembroke, N. H.*
- † Mr. Stephen Ridgley,
- † Mrs. Abigail Chamberlain, *Winchester, N. H.*
- † Miss Lucy W. Ray.

November 30, 1833.

- E Mr. Samuel C. Moses.

March 26, 1834.

Rev. Nehemiah Adams, *Cambridge.*

April 6, 1834.

- * Mr. James Keen,
- † " Henry Emerson,
- " Andrew Common, *Scotland.*

† Miss Armenia Fobes, *Bridgewater, Mass.*
 † " Ann H. Goldsmith, (Mrs. Whitney.)
 Mrs. Elizabeth Pilsbury, *Tabernacle Church, Salem.*
 Miss Mary C. Hall, (Mrs. Fuller.)
 † " Christina Fletcher.

May 30, 1834.

† Mr. Alfred Whitney,
 † " James M. Cook,
 * Doct. Calvin Ellis, *Brookfield, Mass.*
 Miss Eliza Bryant, (Mrs. Chamberlain,) *Bradford, N. H.*
 † " Rachel A. Emerson,
 † Mrs. Mary Ann Blasland,
 Miss Martha G. Dennison, (Mrs. W. N. Parsons,) *Gloucester.*
 " Lucy S. Goldsmith, (Mrs. Humphrey.)
 † " Tammy Dennison,
 † Mrs. Sarah W. F. Kittredge, *Bedford, N.H.*
 * " Rachel Martin, *Scotland.*
 * " Martha H. Adams, *Cambridge.*
 * Miss Nancy Hooper,
 * " Harriet Cheever,
 † Mrs. Phebe Emerson, *Bowdoin Street Church.*

September 7, 1834.

† Mr. John Hunter, *England,*
 † " Seth B. Poole, *New York,*
 Mrs. Sarah L. Scudder, *Park Street,*
 † " Margaret Hunter, *England.*
 * Miss Mary McAllister,

December 7, 1834.

† Mr. Henry G. Perkins, *Keene, N. H.*
 † Mrs. Louisa R. Perkins, *Keene, N. H.*
 † Mr. Fitz W. Rogers, *Newburyport,*
 † Mrs. Mary C. Rogers, (wife of F. W.) *Newburyport,*
 † " Abigail Rogers, (wife of Daniel A.)
 † " Abigail W. Bourne, *Green St.*
 † " Rachael Bates,
 † Miss Amelia T. Farrington,
 " Maria Messenger,
 † " Anna Lane, *Hampton, N. H.*

February 27, 1835

Mr. Joshua Cleaves,
 " Cyrus W. Taylor,
 † Miss Mary Ann Ray,
 † Miss Sarah H. Vincent,

Mrs. Nancy R. Babson, *Gloucester, Mass.*

Miss Lany Maria McConnel, *Albany, N. Y.* (Mrs. Austin.)

† " Ann McConnel, " " (Mrs. Gove,)

† " Lucy A. Holt, *Portland, Me.*

* " Esther Vose,

" Mary Rogers, *Gloucester, Mass.*

† " Margaret P. Washburn, *Cambridge,*

† " Mary Ann Wheeler, *New Ipswich, N. H.*

June 5, 1835.

† Mr. Vistus Balch, *Union Chh. N. Y.*

† " James Estabrook,

† " David S. Dutton,

" William Brown,

E " Charles Howard,

* Miss Mary Pitman *'Tabernacle, Salem,*

Mrs. Ellen Mitchell,

† Miss Sarah Holt, *Cambridge,*

† " Cynthia Collier, (Mrs. Priest,)

" Elizabeth F. Sargeant,

† Mrs. Almira R. Estabrook, *Rutland, Mass.*

" Lucy H. C. Brown, *Fairhaven, (Mrs. Wm.)*

" Helen O. Choate, *Salem,*

" Hannah Shaw,

September 4, 1835.

† Mr. Caleb Stetson,

† " George R. Smalley,

* " George Blake, Jr.

* Miss Ellen O. Eaton,

* Mrs. Frances W. Parker,

† " Deborah Smalley, *Haverhill,*

† " Jane Maria Goldsmith, *Park Street,*

† Miss Louisa W. Bowker, *Norwich, Conn.*

November, 1835.

† Mr. Thomas Brown, *Rochester, N. H.*

† Mrs. Ann F. Brown,

Mr. Moses Wood, Jr. *Andover, Mass.*

* Mrs. Mary P. Wood, *Lyme, N. H.*

† Miss Mary Ann Collins.

March, 1836.

Mr. Alfred Randall,

† " Jona. W. Hayes, *Portsmouth, N. H.*

Miss Susan G. Sargeant,

" Caroline Messenger,

- * Mrs. Charlotte Davis, *Bowdoin St.*
- Miss Sarah A. Swett,
- “ Barbara McKay,
- “ Polly Stowell,
- Mrs. Nancy W. Neal,
- Miss Jane Crawford Thompson, *Union, Bridgewater.*
- † “ Maria E. Horton, *3d Baptist Chh. Boston,*

June, 1836.

- † Mr. James Wm. Kimball, *Yale College Chh.*
- Miss Almira Wheeler, *Lowell,*
- * “ Lucretia Dennison, *Tabernacle, Salem,*
- “ Nancy Dix, *Village, Dorchester,*
- † “ Mary J. Parker,

September, 1836.

- Mr. George F. Guild,
- † “ Isaiah Warren Thayer,
- * Miss Jane B. Watson,

November, 1836.

- Mr. Francis D. Stedman, *Newburyport.*
- Mrs. Harriet R. Stedman, “
- Mr. Henry H. Haynes, *Loudon, N. H.*
- “ Gorham D. Pearson,
- * “ Giltman Davis, *Francestown, N. H.*
- † “ William D. Foster, *Canterbury, Con.*
- † Mrs. Barbara Bullion, *Scotland,*
- † Miss Elizabeth R. Davison.

March, 1837.

- Miss Margaret Howe, *Enfield,*
- * Mrs. Jane C. W. Knight, (wife of Holland L.)
- † Miss Mary J. Webber,
- * “ Susan E. Wright, *Hanover, N. H.*
- “ Rebecca Turner,
- * “ Mary Aldrich,
- “ Loretta Paine,
- † Mrs. Jane Churchill, *New Bedford,*
- † Miss Julia Thurston,
- † Mrs. Charlotte C. Armstrong, (wife of Rev. W. J.)Richmond, Va.
- * Miss Harriet Merrill,

June 2, 1837.

- Mr. James C. Odiorne, *Winthrop, Charlestown,*
- * Mrs. Susan E. Odiorne, “ “ “

September, 1837.

- Mr. Edward Upham,
- † Mrs. Abigail K. Whitcomb, *Andover*, (Mrs. Chaffin,)
- Mrs. Catharine G. Strong,
- Miss Sophronia Conant,

December 1, 1837.

- † Rev. William Cogswell, *Dedham*,
- † Mrs. Joanna S. Cogswell,
- * " Joanna Strong, *Exeter, N. H.*
- " Mary G. Callender,
- † " Abigail B. Kennison, *Waltham*,
- Miss Susan Hartford,
- † " Elizabeth Houghton, *Fall River*,
- * Mrs. Eliza W. Balch,
- Miss Eliza Scudder,
- " Christina H. Porter, *Lyme, N. H.*

March, 1838.

- * Mr. Henry Perkins,
- ‡ " John Sargent, Jr.
- † Deacon Thomas Adams, *Castine Me.*
- † Mrs. Susanna C. Adams " "
- Mr. Edwin Fobes, *Green St.*
- † Miss Ellen Louisa Perkins,
- " Hannah S. Tirrell,
- Mrs. Louisa Sargent, *Old South*,
- † " Sophronia Roundy, *Salem St.*
- Miss Matilda J. Duff,
- Mrs. Nancy A. Alden,
- † " Maria Cunningham, *St. John's, N. B.*
- Miss Phelenia Foster, *Westminster, Mass.*

June 1, 1838.

- * Mr. Benjamin F. Miner,
- * Mrs. Henrietta Miner, *Old South Chh.*
- † Mr. Daniel D. Emerson,
- * " Benjamin H. Boardman,
- ‡ " F. Butler Callender, *Union Pres. Chh. N. Y.*
- * Mrs. Susan G. Callender, " " "
- Mr. Ira Gibbs,
- * " Moses H. Pilsbury,
- † Mrs. Lucy Pilsbury.
- † " Hannah Searles,
- " Ann McCann,
- † Miss Emilie Morse,

- * Miss Sarah F. Keen,
- † " Ruhamah Augusta Lane,
- " Margaret Fairbanks,
- * " Lucy P. Tappan,
- " Abigail D. Pike,
- " Hannah F. Rogers. (Mrs. Blaney,)
- " Caroline French,
- † " Frances D. McLellan,
- * " H. Antoinette McLellan,
- Mrs. Charlotte C. Dalton,
- † " Eliza L. Gulliver,
- † Miss Prudence G. Walker, *Brainerd Chh. Phil.*
- † Mrs. Huldah H. Blanchard,
- Miss Lydia N. R. Babson, (Mrs. Rogers,)
- E Mrs. Judith M. Richardson,
- " Nancy Jones.

October, 1838.

- † Mr. Harvey Newcomb, *1st. Pres. Chh. Allegany.*
- † Mrs. Alitheia A. Newcomb, " "
- * Mr. Albert Hayes, *Bristol, Me.*
- † Miss Mary Edwards,
- " Olive P. Barker,
- † " Harriet Morse,
- * " Abigail T. Cunningham, (Mrs. Upham,)
- † " Sarah A. Hood,
- E " Mary F. Willey,
- * Mrs. Martha Bowker,
- " Mary R. Turner.

April, 1839.

- Mr. Robert Steel, *Quincy, Mass.*
- Mrs. Euphemia Steel, " "
- Mr. John J. Osborn, *Methodist, England.*
- † Miss Lucy Johnson, *Alton, Illinois,*
- † " Eliza F. Withington,
- * " Mary Sewall,
- " Harriet Nickerson,
- † " Abigail B. Chase, *Barre, Mass.*
- * Mrs. Frances Parker, *Hardwick,*
- † " Nancy Durrell, *Paris, Me.*

July 7, 1839.

- * Mr. Nathaniel Fickett,
- Mrs. Hannah F. Fickett,



- * Mr. Calvin Perry,
- † " William A. Thayer,
- E " George Loring,
- Mrs. Ann Juliet Loring.
- Miss Harriet Gillespie, *East Ware*,
- † " Joanna H. Smith, (Mrs. Wright,)
- * " Hepzibah Chamberlain,
- † Mrs. Harriet Morse,
" Elizabeth M. Norton,
- Miss Ellen Pearson, (Mrs. Keen,)
- " Lois Ann Harlow,
" Elizabeth Bowker.

October, 1839.

- Mr. Eleazer S. Porter,
" Ezekiel H. Stacy, *Andover, Mass.*
" Henry Perry.
- Mrs. Mary A. Perry,
" Martha Floyd,
" Emeline Taylor,
- † Miss Lucy Whitney, *Harvard, Mass.*

January, 1840.

- Mr. James Keen Jr.
- * Miss Ann E. Watson,
" Mary Ann Hardy, (Mrs. Blood,)
- E " R. L. Mann,
† " Mary J. B. Mann,
- † Mrs. Polly Brown, *Newburyport*,
Miss Harriet Chase, *Augusta, Me.* (Mrs. David Nickerson,)
- † Mrs. Rebecca Coit, *New York*,
- † Miss Martha M. Coit, "
" Lucinda D. Bradford, (Mrs. Newell,)
- * " Emily Dutton, *Groton, Mass.*
- Mrs. Sarah J. Brown, *Fairhaven, Mass.*

June, 1840.

- † Mr. Theodore Holbrook.
- † Mrs. Rachel B. Holbrook,
Mr. Zenas Cushing, *Derry, N. H.*
- Mrs. Caroline Cushing, *Ipswich, Mass.*
- Mr. William J. C. Hobbs, *Northampton, N. H.*
- Mrs. Nancy F. Hobbs, *Salem, Mass.*
- E Mr. Seward Mitchell, *Freeport, Me.*
- Mrs. Sabra Mitchell,

Mr. Richard W. Staton, *England*,
 † " Marshall S. Scudder,
 † Mrs. Rebecca C. Scudder,
 † Mr. Charles W. Scudder,
 " Alexander Strong,
 † " Samuel C. White,
 " Samuel W. Lane,
 " Jonathan A. Lane,
 " William L. Jordan,
 " Jotham Twitchell,
 * " Francis Parker,
 " Edward G. Miner,
 * " Timothy D. Chamberlin,
 " Joseph A. Newell,
 † " James Gordon,
 " Alfonso A. Foster,
 † " Ambrose B. Simmons,
 " Charles F. Thayer,
 " Marcus Colburn,
 † Miss Marianne Adams,
 " Olive T. Thayer, (Mrs. D. W. Child,)
 " Mary Ann Loring,
 * " Sarah A. Thayer,
 † " Sarah F. Houghton, *Fall River*,
 Mrs. Jemima McDonald, *Halifax, N. S.*
 Miss Harriet Whipple,
 † Miss Sarah E. Arnold, (Mrs. Cummings,)
 Mrs. Abby A. Allen,
 " Sarah Eayrs,
 † Miss Helen Augusta Bates,
 † " Hannah B. T. Trow,
 † " Mary Ann Morse,
 † " Elizabeth D. Foster,
 * Mrs. Sarah Holbrook,
 Miss Jane Lewis, *England*,
 Mrs. Susan P. Gibbs,
 * Miss Abby Ann Ames,
 Mrs. Sarah Barran,
 † Miss Lydia E. C. Morse,
 Mrs. Dorothea W. Hill, *Dorchester*,
 * Mrs. Adeline A. Hubbard,
 * Miss Catharine F. T. Adams, *Salem*,
 Mrs. Eliza L. Tappan, *New York*,
 † Miss Charlotte M. Morse.

April, 1841.

- Mr. James P. Thorndike, *Salem,*
- Mrs. Martha E. Thorndike, “
- † Mr. George S. Wheelwright,
- † Mrs. Lydia B. Wheelwright,
- † Mr. Noyes P. Hawes, *Green St.*
- † Mrs. Abigail Hawes, “
- Mr. Alexander J. Emery, *Portland,*
- Mrs. Mary S. Emery, “
- Mr. Jonathan D. Steele, *New York,*
- * Mrs. Charlotte Steele “
- * Mr. Thomas Jones, *St. Louis,*
- † Mrs. Sophia L. B. Jones, *St. Louis,*
- † Rev. Joseph Tracy, *White River, Vt.*
- Mr. William Lincoln, *Bowdoin St.*
- “ Abner Kingman,
- † “ Alfred C. Carpenter, *Cambridge,*
- † “ Mumford R. Steele, *New York,*
- † Miss Mary C. Steele, “
- † Mrs. Nancy G. Coggsell, *Taunton,*
- Miss Olive N. Bradford, (Mrs. Roberts,)
- † “ Ellen M. Domett,
- † Mrs. Margaret Domett,
- † Miss Nancy G. Collier,
- “ Mary Ann Peirce, (Mrs. Laming,)
- † Mrs. Emma Billings,
- “ Caroline Russell,
- * Miss Mary L. Pearson.

July, 1841.

- Mr. Joseph Arnold,
- Mrs. Elizabeth Arnold,
- Mr. Edward G. Parker,
- † “ Elkanah Rich,
- Mrs. Rebecca Clark, (Mrs. Winn.)
- Miss Sarah E. Cunningham,
- “ Harriet Hall,
- Mrs. Clarissa Freeman, *Cambridgeport,*
- Miss Catharine Austin,
- Mrs. Almira Simonds, *Waltham.*

October, 1841.

- † Mr. Samuel F. Phelps, *New York,*
- † Mrs. Phebe Phelps, “
- † Miss Mary Phelps, “

Mr. R. W. Holman, *Somers, Conn.*

Mrs. Caroline Holman, *Wilbraham,*

† Mr. Charles J. Adams, *Dorchester,*

† Mrs. Mary D. Adams, *Milton.*

January, 1842.

† Mr. Hiram Wheelock, *Sturbridge,*

“ William Thomas Osborn,

Mrs. Jane E. Osborn,

Mrs. Esther Osborn,

Mr. Charles H. Domett,

† Miss Martha E. Phelps, *Northampton,*

† “ Maria L. Phelps, “

Miss Hannah S. Richmond, *Braintree,*

† “ Sarah R. P. Richmond,

Miss Sally A. Norton, *Essex,*

“ Elmira Raymond,

Mrs. Mary Ann Bolton, (Mrs. Atwood,)

† Miss Martha S. Wheelock, *Sturbridge,*

† “ Mary J. Wheelock, “

Mrs. Olivia Pollard, *Baptist Ch., Federal St.*

“ Sarah Edes, *Bowdoin St.*

† Miss Sarah Burnham,

† Mrs. Alicia H. Scudder, *Park St.*

April, 1842.

† Mr. Stephen Spencer, *New York,*

“ William Eayrs,

✓ “ Walter S. Brownell,

“ Daniel W. Swallow,

† “ Asa Farnsworth, *Dover, N. H.*

† Mrs. Elizabeth Farnsworth “

† Miss Mary E. Farnsworth, “ (Mrs. Tucker,)

“ Frances A. Noble,

“ Lucinda Annis,

† “ Eliza P. Dutton, (Mrs. Fiske,)

† Mrs. Levinia B. Homer,

Miss Sarah R. Shaw,

† Mrs. Martha Swanston, *Scotland,*

† Miss Mary C. Poland, *Portland,*

* Mrs. Susanna Sanford,

Miss Priscella Josselyn.

July, 1842.

Mr. Albert Clark, *Somers, Conn.*

Mrs. Rebecca E. Clark, “

Mr. John Ditson,
 Mrs. Mary F. Ditson,
 * Mr. Robert L. Wade,
 Miss Sarah E. Trull,
 † " Abigail A. Morton,
 Mrs. Martha W. Wilkinson, *Mobile, Ala.*
 † " Marilla W. Hall, *Wilmington, Vt.*
 Miss Harriet Hartshorn, (Mrs. Phillips,)
 " Mary E. C. Bigelow, (Mrs. Wood,)
 " Sophia C. Jones,
 Mrs. Salome Pierce.
 Miss Maria L. Kidder,
 * " Laura A. Kidder,
 " Ann Blake, *Lawrenceburgh, N. Y.*
 † " Susan S. Thayer,
 " Emma Lyon,
 " Ellen D. Freeman, (Mrs. Sprague,)
 " Ann Maria Freeman,
 " Louisa A. Sargent, (Mrs. Goodhue,)
 † " Jane Mitchell, (Mrs. Perrin,)
 " Sarah E. Holland, *Old South.*
 † " Hannah O. Norris,
 Mrs. Julia Dudley,
 † " Anne Elizabeth Thayer,
 Miss Catharine Rogers, *Dorchester, (Mrs. Fleming,*)
 Mrs. Mary R. Brown.

October, 1842.

† Mr. Timothy D. Rowell, *Cornish, Vt.*
 Mrs. Sarah W. Harnden, *Newton, Mass.*
 † " Nancy Bridges, *Marblehead,*
 † Miss Clarissa Bridges, "
 * Mrs. Eliza Bosworth, *Ware Village.*

January, 1843.

† Mr. James Trefren, Jr.
 † Mrs. Almira B. Collins,
 " Elizabeth P. Lord, *Philadelphia,*
 Miss Catharine F. Keen, (Mrs. Pike.)
 " Jane M. Scudder,
 " Mary Turner,
 " Harriet N. Pike,
 † " Julia Ann A. Thayer.

April, 1843.

Mr. Asa Pray, *Lowell, Me.*
 Mrs. Maria A. Wood, *Garden St.*
 " Elizabeth Living, *Phillips Chh.*

July, 1843.

Mr. Frederick Jones, *Athol, Mass.*
 Mrs. Maria S. Jones, "
 † Mr. Elisha F. Fales, *Lockport, Ill.*
 † Mrs. Mary T. Fales, "
 Miss Mary Richardson, *Salem,*
 " Elizabeth M. Bosworth,
 † " Dilly N. Young,
 † Mrs. Jane Griffin, *Portland, Me.*
 † Miss L. L. Frisbee, *Waterford, Me.*
 " Catharine Mason.

October, 1843.

* Mr. George Brown, *North Bridgewater,*
 Miss Ann E. Gray,
 † " Sarah L. Wheeler, *Oxford, N. H.*
 " Elizabeth Warren, *Bath, Me.*

January, 1844.

Mr. Charles Blanchard, *Portland, Me.*
 Mrs. Mary W. Blanchard, "
 † Mr. George Colton,
 " Amos W. Stetson,
 " William E. Field,
 † " William Waters, *Andover,*
 Miss Sarah C. French, (Mrs. G. H. Davis,)
 Mrs. Sarah Lakeman.

April, 1844.

Mr. F. W. R. Emery, *Bedford,*
 * Mrs. Mary B. Emery, "
 Mr. James M. Gordon, *Brooklyn, N. Y.*
 " Amaziah Atwood,
 " George P. Pond, *New York,*
 Mrs. Sarah Hunt, (Mrs. Witherspoon.)
 Miss Ann Stone.

July, 1844.

Mr. Timothy B. Caldwell, *Charlestown,*
 Mrs. Harriet P. Caldwell, *Falmouth,*
 † Mr. Wolcott Hamlin,

† Mr. John S. Perkins,
 † " William R. Hooper,
 Miss Charlotte O. Jones,
 " Caroline A. Bolton, (Mrs. Frost.)
 Mrs. Hannah L. Daland.

October, 1844.

† Mr. D. P. King, *Springfield*,
 † Mrs. Almira E. King, "
 Miss Helen Marr,

January, 1845.

† Rev. Solomon Adams, *Portland, Me.*
 † Mrs. Adeline Adams, "
 Mr. A. L. Ward, *Franklin, N. H.*
 * Mrs. Sarah R. Ward, *Sandbornton, N. H.*

April, 1845.

† Mr. S. H. Turner, *Geneva, N. Y.*
 * Mrs. Deborah Thayer, *Bowdoin St.*
 " Elizabeth Potter, *Eastport, Me.*
 " Sarah A. Brewer, *Pine St.*
 † Miss Margaret Rielly, *St. Louis.*

July, 1845.

Mr. Buckley H. Howe, *Sudbury*,
 Mrs. Rebecca H. Broaders, *Pine St.*

January, 1846.

Mr. Michael Flinn, *Guildhall, Vt.*
 Mrs. Hannah Flinn, "
 " Mary E. Gordon, *Brooklyn, N. Y.*
 Miss Mary P. Hale, *New York*,
 † Mrs. Eliza Forbes, *Halifax, N. S.*
 " Sarah B. Steele, *New York.*

April, 1846.

Mr. Ormond Dutton, *Claremont, N. H.*
 Mrs. Harriet M. Dutton, " "
 † Miss Lucia E. Dutton, " " (Mrs. Wright,)
 Mr. Samuel T. Silsby, *Chester, Vt.*
 Miss Minerva Davis, *Claremont, N. H.*
 * Mrs. Louisa E. Dana, *Portland, Me.*
 Miss Elizabeth A. Bailey, *Mariner's Chh.* (Mrs. Dixey,)
 Mrs. Hannah Tappan, *Northampton.*

July, 1846.

- † Mr. Isaac B. Woodbury,
- † Mrs. Mary A. Woodbury, *Salem*,
- † Mr. John A. Balkam, *Eastport, Me.*
- † Mrs. Mary J. Balkam, “
- † Mr. John L. Condron, *Grafton*.

January, 1847.

- Mr. Samuel Barrett, *Cambridgeport*,
- Mrs. Anne Juliet Barrett, “
- Mr. G. W. Perkins, *Pilgrim Church*,
- Mrs. Eliza S. Perkins, “ “
- “ Hannah A. Brigham, *Broome St. N. Y.*
- “ Mary Geyer, *Friendship, Maine*,
- Miss Anna Haskell, *Bangor, Maine*,
- “ Eliza Haskell, *New Gloucester, Maine*,
- Mrs. Sarah W. Ellis.

April, 1847.

- Mrs. Mary Ann Staton, *Dorchester*,
- † Mr. Frederick W. Robbins,
- “ Alexander Thompson.

July, 1847.

- Mr. Joseph Farwell, *Charlestown*,
- Mrs. Harriet G. Farwell, “
- † Mr. James H. Goodrich, *Lockport, N. Y.*
- Miss Hannah R. Thompson, *Attleboro*,
- Mr. John Freeman,
- Miss Mary E. Lord.

January, 1848.

- Miss Susan A. Lord, *Bowdoin St.*
- “ Eliza Buchanan,
- “ Anna H. Adams,
- “ Eliza Smith.

April, 1848.

- Mr. Henry N. Clark, *Phillips Church*,
- Mrs. Ruthy Clark, “ “
- † “ Jannette F. Goodrich, *Lockport, N. Y.*
- “ Harriet A. Riddel, *Hartford, Conn.*
- “ Elizabeth A. Howe, *Sudbury*,
- Miss Susan D. Ward, (Mrs. F. W. R. Emery,)
- “ Abby Ann Osgood,

* Miss Harriet F. Riddel,
" Maria H. T. French.

July, 1848.

* Mr. Asahel S. Bosworth,
† Mrs. Lydia A. Bosworth, *Warren, Me.*
" Ann B. Ward,
Miss Julia Mitchell,
" Catherine Adams, *West Roxbury,*
Mrs. Margaret McKenzie.

November, 1848.

* Mr. Jonathan Clark, *Somers, Conn.*
† Mrs. Lucinda Clark, " "
Miss Mary Ann Clark " "
† " Azubah M. Clark, " "
Mr. Jonathan E. Clark, " "
† " John H. Titcomb, *Chelsea,*
† Mrs. Anne D. Titcomb, "
" Maria C. Reed, *Abington,*
* Mr. George Lewis Harding,
† " George D. Fiske.

January, 1849.

* Mr. John Sutton, Jr.
" Edward G. Odiorne,
* " Buckley Gordon Shaw,
" Samuel C. Reed,
" Edward P. Dutton,
Miss Prudence V. Fox, *Dracut,*
* Mrs. Phillippe C. Sullivan, *Bangor,*
* " Eliza W. Horsman, *Charlestown,*
Miss Catherine Adams,
" Mary D. Dutton,
Mrs. Susan L. Janes, *Hartford, Conn.*

April, 1849.

† Mr. John Bradley, *Manchester, N. H.*
† Mrs. Catherine J. Bradley, " "
* " Eliza K. Adams, *Farmington, Me.*

July, 1849.

Mr. Ethan S. Bowker, *South Woburn,*
Mrs. Adeline M. Bowker, " "
Mr. Silas W. Merrill, *Falmouth, Me.*
Mrs. Eliza B. Merrill, " "

Mr. Ichabod B. Patten, *Kingston, N. H.*
 " Joseph S. Ropes, *St. Petersburgh,*
 " William S. Park,
 Miss Catherine F. Thayer,
 Mrs. Elizabeth Hodgdon,
 " Louisa B. Jenney,
 Miss Martha H. Thorndike, (Mrs. Stetson.)

November, 1849.

Mr. Nicholson Broughton, *Marblehead,*
 Mrs. Nancy H. Broughton, "
 Mr. Nathaniel H. Broughton, "
 † " Daniel Niles,
 Miss Mary A. Briggs, (Mrs. Clark.)

January, 1850.

Mr. Daniel Church, *Pine St.*
 Mrs. Susannah Appell, *German Reformed,*
 " Martha M. Smith, *Bangor, Me.*
 " Caroline Upham.

April, 1850.

Mr. Alexander Lewinski,
 " Horace E. Scudder,
 Mrs. C. A. Cobb, *Old South,*
 " C. West, *England,*
 Miss L. Smith,
 Mrs. Sally Thurber, *Portsmouth, N. H.*

July, 1850.

Mr. William Reed Broughton,
 " Abner Ellis,
 Mrs. Sarah W. Adams, *E. Hampton,*
 " Patience Mackey,
 Miss Sarah A. M. Barker,
 Mrs. Olive Thomas, *Bangor, Me.*

December, 1850.

Mr. Tenney K. Gage, *Pine St.*
 Mrs. Mary S. K. Gage, " "
 Mr. Luke K. Bowers, *Andover,*
 Mrs. Caroline H. P. Bowers, *Medford,*
 " Hannah Bowers, *Andover,*
 Miss Mary W. Wilder, *Pine St.*
 Mrs. Sarah C. H. Rogers, *Charlestown,*
 " Mary Bryant, *Bradford.*

April, 1851.

- Mr. Josiah G. Bachelder, *Central Ch.*
- Mrs. Maria C. Bachelder, " "
- Mr. Royal Keith, *Pine St.*
- Mrs. Keziah Keith, " "
- Mr. James Littlefield, " "
- Mrs. Mary Littlefield " "
- Mr. William D. Fiske, *Wrentham,*
- Mrs. M. P. L. Butterfield, *Chelsea,*
- " Catherine D. Lee, *Dorchester,*
- " Catherine S. Davis, *Hopkinton,*
- Miss Ellen S. Ray, *Free Church, Boston,*
- " Harriette P. Titcomb, *Washington, D. C.*
- " Jane B. French, *Braintree,*
- Mr. Luther H. Hunt,
- " Robert H. Broughton,
- " B. Richmond Keith,
- " William A. Trumbull,
- " William K. Hall,
- Mrs. Priscilla Rice,
- Miss Clara A. Freeman,
- " Margaret Ferguson,
- " Lucy H. Riddel,
- " Harriet L. Dutton,
- " Josephine W. Littlefield,
- " Jane P. Titcomb.

July, 1851.

- Miss Sarah A. Greeley.

January, 1852.

- † Mrs. Catherine S. Wright, *Woodstock, Vt.*
- Miss Elizabeth A. G. Philbrick, *Deerfeld, N. H.*
- † " Frances C. Wright,
- " Elizabeth W. Mills,
- " Frances L. Mills,
- " Mary A. French,
- Mr. William H. Dunning.

ALPHABETICAL LIST OF THE PRESENT MEMBERS.

M A L E S.

Rev. Nehemiah Adams,	Mr. John Ditson,
Mr. William V. Alden,	" Ormond Dutton,
" Joseph Arnold,	" Edward P. Dutton,
" Amaziah Atwood.	" William H. Dunning,
Rev. Wm. H. Beecher,	" Alexander J. Emery,
Mr. George Briggs,	" William Eayrs,
" Jonas Bessom,	" F. W. R. Emery,
" William Brown,	" Abner Ellis,
✓ " Walter S. Brownell,	" Prescott Fisk,
" Charles Blanchard,	" Edwin Fobes,
" Samuel Barrett,	" William E. Field,
" Ethan S. Bowker,	" Michael Flinn,
" Nicholson Broughton,	" Joseph Farwell,
" Nathaniel H. Broughton,	" John Freeman,
" Wm. Reed Broughton,	" Wm. D. Fiske,
" Luke K. Bowers,	" Wm. H. Gutterson,
" Josiah G. Bachelder,	" George F. Guild,
" Robert H. Broughton,	" Ira Gibbs,
" Henry Cobb,	" James M. Gordon,
" Andrew Common,	" Tenney K. Gage,
" Joshua Cleaves,	" Marcus Howe,
" Zenas Cushing,	Rev. William Haskell,
" Marcus Colburn,	" Josiah Hill,
" Albert Clark,	Mr. David Hall,
" Timothy B. Caldwell,	" Henry H. Haynes,
" Henry N. Clark,	" Wm. J. C. Hobbs,
" Jonathan E. Clark.	" R. W. Holman,
" Daniel Church,	" Buckley H. Howe,
" George H. Davis,	" Luther H. Hunt,
Dea. George D. Dutton,	" Wm. K. Hall,
Mr. Charles H. Domett,	" Wm. L. Jordan,

Mr.	Frederic Jones,	Mr.	Josiah Richardson,
"	James Keen,	"	Alfred Randall,
"	Abner Kingman,	"	Samuel C. Reed,
"	Royal Keith,	"	Joseph S. Ropes,
"	B. Richmond Keith,	Dea.	Charles Scudder,
"	Samuel W. Lane,	Mr.	Francis D. Stedman,
"	Jonathan A. Lane,	"	Robert Steele,
"	William Lincoln,	"	Ezekiel H. Stacy,
"	Alexander Lewinski,	"	Richard W. Staton,
"	James Littlefield,	"	Alexander Strong,
"	Payson O. Morey,	"	Jonathan D. Steele,
Rev.	Edward G. Miner,	"	Daniel W. Swallow,
Mr.	Silas W. Merrill,	"	Amos W. Stetson,
"	Joseph A. Newell,	"	Samuel T. Silsby,
"	James C. Odiorne,	"	Horace E. Scudder,
"	John J. Osborn,	"	John Tappan,
"	Wm. Thomas Osborn,	"	Joshua Turner,
"	Edward G. Odiorne,	"	William Trumbull,
"	David Pike,	"	Oakes Tirrell,
"	John C. Pilsbury,	Dea.	George W. Thayer,
"	Gorham D. Pearson,	Mr.	John S. Titcomb,
"	Eleazer S. Porter,	"	Cyrus W. Taylor,
"	Henry Perry,	"	Jotham Twitchell,
"	Edward G. Porter,	"	Charles F. Thayer,
"	Asa Pray,	"	James P. Thorndike,
"	George W. Perkins,	"	Alexander Thompson,
"	Ichabod B. Patten,	"	William A. Trumbull,
"	William S. Park,	"	Edward Upham,
"	Edward Queston,	"	Henry J. Williams,
Dea.	George Rogers,	"	Moses Wood, Jr.
Mr.	Hardy Ropes,	"	Arthur L. Ward.

F E M A L E S .

Mrs.	Elizabeth Alline,	Mrs.	Mary Ann Atwood,
"	Lany Maria Austin,	Miss	Anna H. Adams,
"	Nancy A. Alden,	Mrs.	Catharine Adams,
"	Abby A. Allen,	Miss	Catharine Adams,
"	Elizabeth Arnold,	Mrs.	Susannah Appell,
Miss	Catharine Austin,	"	Sarah W. Adams,
"	Lucinda Annis,	"	Rebecca A. Brown,

Miss Anne Codman Butler,	Mrs. Mary A. Clark,
Mrs. Pamela Bigelow,	" C. A. Cobb,
Miss Martha Barnes,	Miss Clarissa Davis,
Mrs. Waittee D. Blake,	" Chloe Deeth,
" Susan Bartimus,	" Rhoda Davis,
Miss Achsah Barnes,	" Cynthia Duren,
Mrs. Susan Bonney,	Mrs. Mary Davis,
" Relief Besson,	" Mary P. Dutton,
" Nancy R. Babson,	Miss Nancy Dix,
" Lucy H. C. Brown,	" Matilda J. Duff,
" Hannah F. Blaney,	Mrs. Charlotte C. Dalton,
Miss Olive P. Barker,	" Mary F. Ditson,
" Elizabeth Bowker,	Miss Julia Dudley,
Mrs. Mary Ann Blood,	Mrs. Sarah C. Davis,
" Sarah J. Brown,	" Hannah L. Daland,
" Sarah Barron,	" Harriet M. Dutton,
Miss Ann Blake,	Miss Minerva Davis,
Mrs. Mary R. Brown,	Mrs. Elizabeth A. Dixey,
Miss Elizabeth M. Bosworth,	Miss Mary D. Dutton,
Mrs. Mary W. Blanchard,	Mrs. Catharine S. Davis,
" Sarah A. Brewer,	Miss Harriet L. Dutton,
" Rebecca H. Broaders,	Mrs. Hannah Eaton,
" Anne Juliet Barrett,	" Sarah Eayrs,
" Hannah A. Brigham,	" Mary S. Emery,
" Eliza Buchanan,	" Sarah Edes,
" Adeline M. Bowker,	" Sarah W. Ellis,
" Nancy H. Broughton,	" Susan D. Emery,
Miss Sarah A. M. Barker,	Miss Hannah Farrar,
Mrs. Caroline H. P. Bowers,	" Elizabeth Frye,
" Hannah Bowers,	Mrs. Elizabeth French,
" Mary Bryant,	" Charlotte Farrington,
" Maria C. Bachelder,	" Charlotte S. Fobes,
" M. P. L. Butterfield,	Miss Sarah Fuller,
" Elizabeth Clark,	Mrs. Elizabeth Fisk,
" Eliza Chamberlin,	" Mary Francis,
" Helen O. Choate,	" Mary C. Fuller,
" Mary G. Callender,	" Sophronia Field,
" Caroline Cushing,	Miss Philenia Foster,
" Olive T. Child,	" Margaret Fairbanks,
Miss Sarah E. Cunningham,	" Caroline French,
Mrs. Rebecca E. Clark,	Mrs. Martha Floyd,
" Harriet P. Caldwell,	" Clarissa Freeman,
" Ruthy Clark,	Miss Ann Maria Freeman,
Miss Mary Ann Clark,	Mrs. Catharine Fleming,

Mrs. Caroline A. Frost,	Mrs. Sarah W. Harnden,
" Hannah Flinn,	Miss Mary P. Hale,
" Harriet G. Farwell,	" Anna Haskell,
Miss Maria H. T. French,	" Eliza Haskell,
" Prudence V. Fox,	Mrs. Elizabeth A. Howe,
" Jane B. French,	" Elizabeth Hodgdon,
" Clara A. Freeman,	Miss Arabella Johnson,
" Margaret Ferguson,	" Maria Johnson,
" Mary A. French,	Mrs. Dolly Jordan,
Mrs. Priscilla Goodridge,	" Nancy Jones,
" Mary T. Gellibrand,	Miss Priscilla Josselyn,
" Delia Goodenow,	Mrs. Ednah Josselyn,
Miss Eliza Gould,	Miss Sophia C. Jones,
Mrs. Sally Grant,	Mrs. Maria S. Jones,
Miss Lydia Gray,	Miss Charlotte O. Jones,
Mrs. Mercy S. Goodnow,	Mrs. Susan L. Janes,
Miss Nancy Goodrich,	" Louisa B. Jenney,
Mrs. Susan P. Gibbs,	Miss Euphemia Kitchen,
" Louisa A. Goodhue,	Mrs. Mary Knowles,
Miss Ann E. Gray,	" Sarah Keen,
Mrs. Mary E. Gordon,	" Ellen Keen,
" Mary Geyer,	Miss Maria L. Kidder,
" Mary S. K. Gage,	Mrs. Keziah Keith,
Miss Susan A. Greeley,	Miss Mary Laughton,
Mrs. Deborah H. Howe,	" Mary Lambert,
Miss Mary Hartshorn,	Mrs. Mary M. Lincoln,
" Lucy Haynes,	" Hannah F. Libbey,
Mrs. Mary Hale,	" Ann Juliet Loring,
" Abigail Hill,	Miss Mary Ann Loring,
" Fanny T. Holbrook,	" Jane Lewis,
" Elizabeth Hall,	Mrs. Mary Ann Laming,
" Eunice Hall,	Miss Emma Lyon,
Miss Mary W. Hudson,	Mrs. Elizabeth P. Lord,
" Nancy Homans,	" Sarah Lakeman,
Mrs. Lucy S. Humphrey,	Miss Mary E. Lord,
Miss Margaret Howe,	" Susan A. Lord;
" Susan Hartford,	Mrs. Mary Littlefield,
Mrs. Hannah S. Hastings,	" Catharine D. Lee,
Miss Lois Ann Harlow,	Miss Josephine W. Littlefield,
Mrs. Nancy F. Hobbs;	Mrs. Catharine Melledge,
" Dorothea W. Hill,	" Catharine McHugh,
Miss Harriet Hall,	" Sarah H. Morse,
Mrs. Caroline Holman,	Miss Mary Melledge,
Miss Sarah E. Holland,	Mrs. Martha W. Morse,

Mrs. Mary M. Morse,	Miss Chestina H. Porter,
Miss Jane Mitchell,	“ Abigail D. Pike,
“ Mary E. Morey,	Mrs. Mary A. Perry,
“ Catharine Melledge,	“ Olivia Pollard,
Mrs. Harriet Mitchell,	“ Harriet Phillips,
Miss Sarah McAllister,	“ Catharine F. Pike,
“ Maria Messenger,	Miss Harriet N. Pike,
Mrs. Ellen Mitchell,	Mrs. Elizabeth Potter,
Miss Caroline Messenger,	“ Eliza S. Perkins,
“ Barbara McKay,	Miss Eliz'th A. G. Philbrick,
Mrs. Ann Massie,	“ Ann Quinn,
“ Sabra Mitchell,	Mrs. Mary L. Ropes,
“ Jemima McDonald,	Miss Alice Randall,
“ Salome Moffatt,	Mrs. Bathsheba W. Randall,
Miss Catharine Mason,	Miss Hannah Ripley,
“ Helen Marr,	“ Hannah W. Rogers,
“ Julia Mitchell,	Mrs. Elizabeth Randall,
Mrs. Margaret McKenzie,	Miss Mary Rogers,
“ Eliza B. Merrill,	Mrs. Lydia N. B. Rogers,
“ Patience Mackey,	“ Olive N. Roberts,
Miss Elizabeth W. Mills,	“ Caroline Russell,
“ Frances L. Mills,	Miss Hannah S. Richmond,
Mrs. Elizabeth Noble,	“ Elmira Raymond,
“ Sarah Nichols,	“ Mary Richardson,
Miss Caroline Newman,	Mrs. Harriet A. Riddel,
Mrs. Nancy W. Neal,	“ Maria C. Reed,
Miss Harriet Nickerson,	“ Sarah C. H. Rogers,
Mrs. Elizabeth M. Norton,	Miss Ellen S. Ray,
“ Harriet Nickerson,	Mrs. Priscilla Rice,
“ Lucinda D. Newell,	Miss Lucy H. Riddel,
Miss Sally A. Norton,	“ Mary-Ann Stevens,
“ Frances A. Noble,	Mrs. Sophia Simpson,
Mrs. Esther Osborn,	Miss Submit Stokell,
“ Jane E. Osborn,	Mrs. Sarah Shattuck,
Miss Abby Ann Osgood,	“ Sarah Seavy,
“ Abigail Prentiss,	“ Eunice M. Sanderson,
“ Ann Parker,	“ Sarah L. Scudder,
Mrs. Jerusha Pike,	Miss Elizabeth F. Sargent,
Miss Martha R. Prentiss,	Mrs. Hannah Shaw,
“ Catharine Parcher,	Miss Susan G. Sargent,
Mrs. Lydia Pike,	“ Sarah A. Swett,
“ Elizabeth Pilsbury,	“ Polly Stowell,
Mrs. Martha G. Parsons,	Mrs. Harriet R. Stedman,
Miss Loretta Paine,	“ Catharine G. Strong,

Miss Eliza Scudder,	
Mrs. Eliza Stafford,	
" Louisa Sargent,	
" Euphemia Steel,	
" Almira Simonds,	
Miss Sarah R. Shaw,	
Mrs. Ellen D. Sprague,	
Miss Jane M. Scudder,	
" Ann Stone,	
Mrs. Sarah B. Steele,	
" Mary Ann Staton,	
Miss Eliza Smith,	
Mrs. Martha H. Stetson,	
" Martha M. Smith,	
Miss L. Smith,	
Mrs. Elizabeth Thayer,	
" Phebe Turner,	
" Eliza Ann Trumbull,	
Miss Rebecca Trask,	
" Hannah J. Thayer,	
" Eliza Ann Tirrell,	
Mrs. Nancy Trull,	
" Hannah Twitchell,	
" Margaret Taylor,	
" Hannah Tirrell,	
Miss Mary Jane Thompson,	
" Adeline Tolman,	
" Jane C. Thompson,	
" Rebecca Turner,	
Mrs. Mary R. Turner,	
" Emeline Taylor,	
Mrs. Eliza L. Tappan,	
" Martha E. Thorndike,	
Miss Sarah E. Trull,	
" Mary Turner,	
Mrs. Hannah Tappan,	
Miss Hannah R. Thompson,	
" Catharine F. Thayer,	
Mrs. Sally Thurber,	
" Olive Thomas,	
Miss Harriette P. Titcomb,	
" Jane P. Titcomb,	
Mrs. Caroline Upham,	
" Mercy Vincent,	
" Eliza A. Willett,	
" Rebecca Williams,	
Miss Mary Ann Wild,	
Mrs. Lucretia D. Watson,	
" Sarah Williams,	
" Elizabeth S. Walker,	
" Martha P. Watson,	
Miss Almira Wheeler,	
Mrs. Harriet Whipple,	
Mrs. Rebecca Winn,	
" Martha W. Wilkinson,	
" Mary E. C. Wood,	
Miss Elizabeth Warren,	
Mrs. Sarah Witherspoon,	
" Ann B. Ward,	
" C. West,	
Miss Mary W. Wilder,	

RECAPITULATION.

The number belonging to the Church, at its Union, was	28
" received since, to January 1852, inclusive,	<u>1205</u>
There have died	184
" " been dismissed,	556
" " excommunicated,	28—768
Present number of Males,	124
" " Females,	339—463—
Of the whole number which have belonged to the church,	1231
358 were Males,	
873 were Females,	
499 were received from other churches,	
732 were received by profession.	

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